STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2008 016563

2000 MAR - 7 AM 8: 35

MICHAEL A. BROWN RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by PAULA J SHAPER A MARRIED WOMAN

to Mortgage Electronic Registration Systems, Inc.

on 07/27/2005, securing \$62,500.00 and recorded in Mortgage Drawer No. N/A Instrument No. 2005 065465, Page N/A of LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Dated this 29 day of February, 2008.

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Mortgage Electronic Registration Systems, Inc.

Kathy Cochran, Assistant Secretary

STATE OF ARIZONA, MARICOPA County,

On 02/29/2008, before me, Sandy Alexander, Notary Public, personally appeared Kathy Cochran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

SANDY ALEXANDER
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Nov. 24, 2009

Mail Recorded Satisfaction To: PAULA J SHAPER 3244 Glenwood St Highland, IN 46322

Sandy Alexander, Notary Public My commission expires: 11/24/2009

> Document Prepared By: Steven G. Galiano ReconTrust Company 2575 W. Chandler Blvd.

Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684 DOCID#0001037932452005N 72-0020350805