

RELEASE OF MORTGAGE OR
TRUST DEED
(ILLINOIS)

2008 016558

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR -7 AM 8:34

MICHAEL A. BROWN
RECORDER

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Calumet National Bank, A National Banking Asn, of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID BRYAN AND JERI BRYAN, HUSBAND AND WIFE and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 15th day of MARCH, 1996 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as Document No. 96017161 to the premises therein described as follows, situated in the County of LAKE, State of Indiana, to wit:

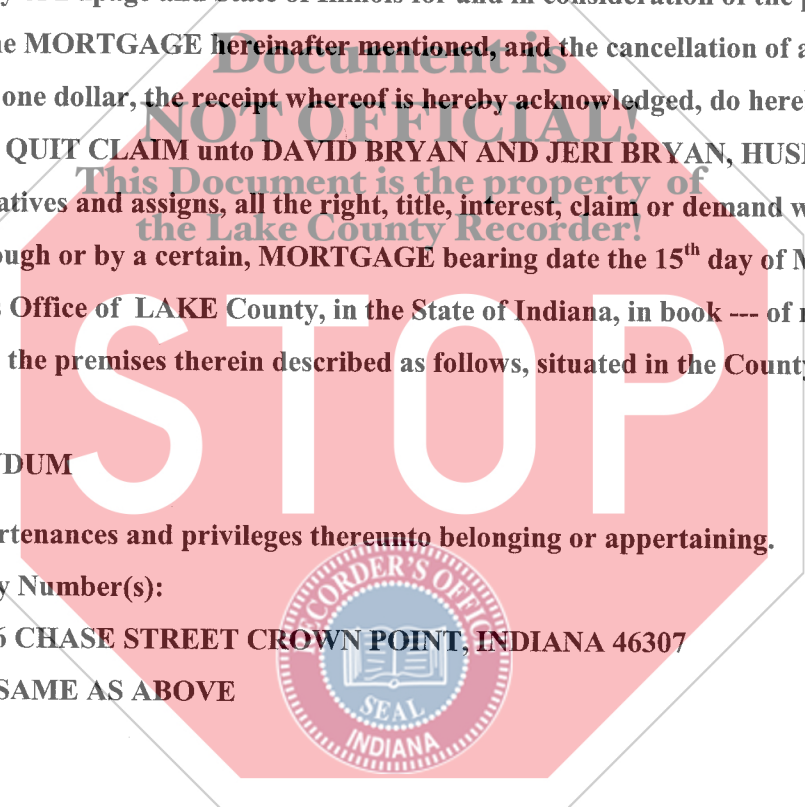
SEE ATTACHED ADDENDUM

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Key Number(s):

Address of premises: 15126 CHASE STREET CROWN POINT, INDIANA 46307

Client's Mailing Address: SAME AS ABOVE



10-
7126094
JD

Witness our hands, this 28th day of FEBRUARY, 2008.

FIRST MIDWEST BANK
F/K/A CALUMET NATIONAL BANK, A National Banking Assn

By: Haremia Parry
Haremia Parry

Its: Vice President

By: Donna L. Parton
Donna L. Parton

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, IL 60031

Lailanie D. Canda

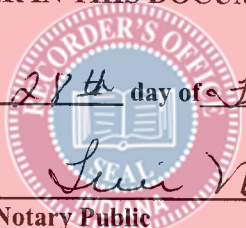
STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under my hand and notary seal this 28th day of February, 2008.


Terri Meyers
Notary Public

Commission Expires 8/29/09

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL 60031
ACC# 15782 1ST MORTGAGE

OFFICIAL SEAL
TERRI MEYERS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/29/09

ADDENDUM

PARCEL 1: PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 6; THENCE NORTH 87 DEGREES 26 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 6 A DISTANCE OF 22.50 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 01 DEGREES 20 MINUTES 56 SECONDS WEST, 273.77 FEET TO THE NORTHEAST CORNER OF BRYAN MANOR AS RECORDED IN PLAT BOOK 74, PAGE 33, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE NORTH 87 DEGREES 35 MINUTES 31 SECONDS WEST ALONG THE NORTH LINE OF LOT 6, OF SAID BRYAN MANOR, 498.74 FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE SOUTH 00 DEGREES 57 MINUTES 46 SECONDS WEST, 564.40 FEET; THENCE NORTH 87 DEGREES 35 MINUTES 31 SECONDS WEST, 200.00 FEET TO THE NORTHWEST CORNER OF LOT 1 OF SAID BRYAN MANOR; THENCE SOUTH 00 DEGREES 57 MINUTES 46 SECONDS WEST, 475.61 FEET TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 6; THENCE NORTH 87 DEGREES 35 MINUTES 31 SECONDS WEST ALONG SAID SOUTH LINE, 582.51 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 26 SECONDS EAST, 1317.83 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH 87 DEGREES 26 MINUTES 20 SECONDS EAST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 1300.18 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

PARCEL 2: THE SOUTH 37 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 33 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

