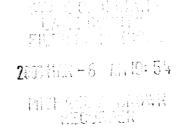
2008 016458



LOAN NO. 85094

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGAGE	E CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
	one or more), hereby sells, assigns and transfers to
CITIMORTGAGE, INC., 1000 Telynology D.C.	
OF KUON, WO 33W Sone or more), the Assignor's Interest in the Mortgage dated FEBRUA	-3.34() , Assignee (whether
one or more) the Assignor's Interest in the Mortgage dated FERRIA	RY 28, 2008 executed by
JAMES F. MORGAN, INDIVIDUALLY	20, 2000
	,
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	
as Mortgagee, and filed for record concurrently herewith, in the Office of	
LAKE described hereinafter as follows:	,
	TATA
SEE ATTACHED EXHIBIT "A" OT OFFIC	IAL!
This Document is the p	ronerty of
_	
the Lake County Re	corder:
TAX ID #006-27-18-0150-0024 & 0025	
	10-
MODE GOLDON IN THOUSE AG	'
MORE COMMONLY KNOWN AS; 921 GARFIELD ST.	
HOBART, IN 46342	ρ
TOGETHER with the note or notes therein described or referred to, the r	noney due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.	
BA	NCCROUP MORTGAGE CORPORATION
D ₁	
Ву	The August Day
	JUNICA KURA, PROJEKA
COMMUNITY TITLE COMPANY By	\sim 0
FILE NO <u>39a4</u> 0	Its:
W	
W	tness MTGASSI2

STATE OF **COUNTY OF**

On this within and for said County, personally appeared

day of

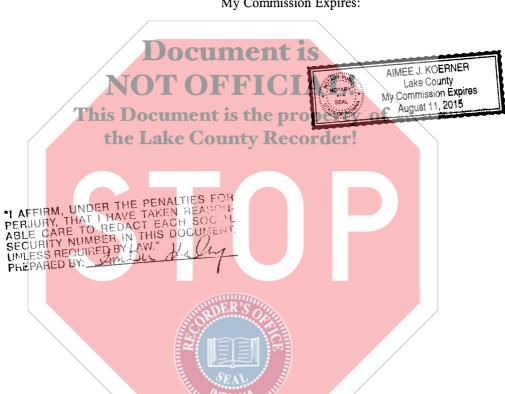
before me, a Notary Public

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking

My Commission Expires:

Man, 208



File No.: 39240

EXHIBIT A

LOTS 24 AND 25 IN BLOCK 1 IN SCHOLLER'S ADDITION TO HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

