ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for Countrywide Home Loans, Inc. (Assignor), hereby sells, assigns, and transfers to: COUNTRYWIDE HOME LOANS, INC. (Assignee), 7105 Corporate Dr. Plano, TX 75024 Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated January 31, 2005, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Michael Leto. Said Mortgage is recorded as follows: 9 Date of Mortgage: January 31, 2005 دن Date of Recording: February 7, 2005 \odot \mathbf{c} Instrument No. 2005-008993 Clerk/Recorder's Office: \$ 67,441.00 Property Address: 3819 South Liverpool Road, Hobart, IN 46342 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated ___/ ___ day of February, 2008: Mortgage Electronic Registration Systems, Inc. as nominee for Countywide Home Loans, Inc. Executed Signature and Title of Officer KERI SELMAN, ASSISTANT VIOE PRESIDENT EXAS Document is the property of STATE OF COLLIN Lake County Recorder! **COUNTY OF** FEB 1 2 2008 peminee for Countrywide Home Loans, Inc., and that said Assignment of Mortgage was signed and sealed on behalf of and acknowledged this instrument to be the free act and deed of said. My Commission Expires: I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. This Document Prepared by: Jillian Hansert Foreclosure Paralegal Reisenfeld & Associates, LPA LLC 2035 Reading Road Cincinnati, OH 45202 Dennis V Ferguson (8474-49) Tina F Woods (17951-49) Christina M. Caravello (26016-10)

FIRST AMERICAN TITLE INSURANCE COMPANY

GUARANTEE AND COMMITMENT NO. 08-6-034913A LOAN NO. 87778708 MF-727-108898

EXHIBIT A

LOT 6, BLOCK 4, INDIANA RIDGE SUBDIVISION, IN THE CITY OF HOBART, AS SHOWN IN PLAT BOOK 22, PAGE 31, LAKE COUNTY, INDIANA.

