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CHICAGO TITLE INSURANCE COMPANY

WHEN RECORDED  
FORWARD TO:

JOHN B ZANDSTRA  
JULIE A ZANDSTRA  
3052 LINCOLN ST  
HIGHLAND, INDIANA  
46322-2140

2008 016381

2008 FEB -5 11:5:18  
MIDWEST RECORDERS  
RECORDER

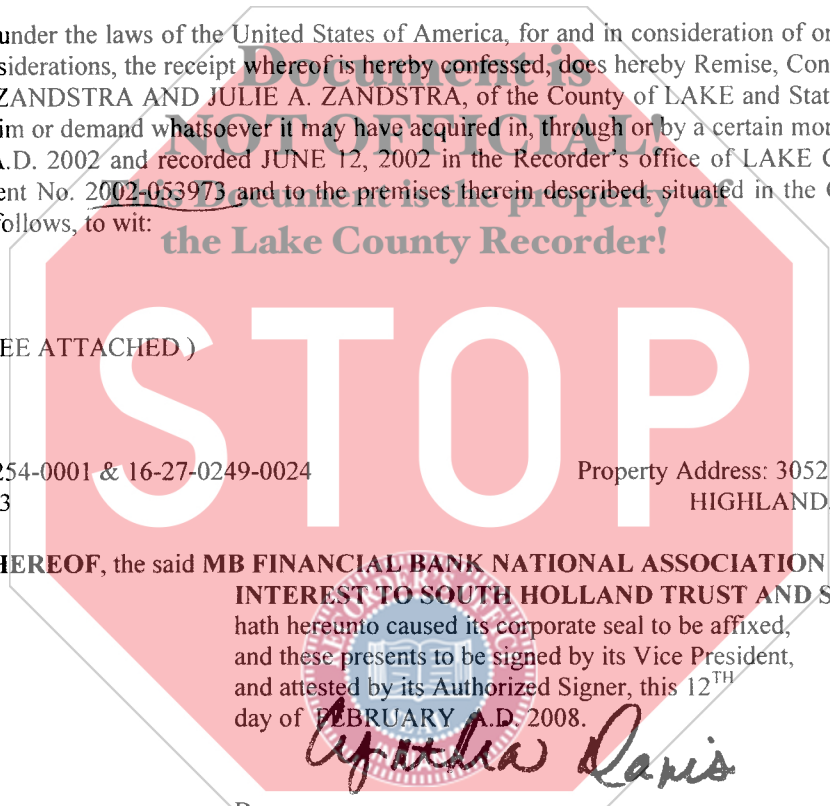
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THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION  
**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO  
SOUTH HOLLAND TRUST AND SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN B. ZANDSTRA AND JULIE A. ZANDSTRA, of the County of LAKE and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing the 30<sup>TH</sup> day of MAY A.D. 2002 and recorded JUNE 12, 2002 in the Recorder's office of LAKE County, in the State of ILLINOIS, as Document No. 2002-053973 and to the premises therein described, situated in the County of LAKE and State of ILLINOIS as follows, to wit:



Legal Description: ( SEE ATTACHED )

PIN Number: 16-27-0254-0001 & 16-27-0249-0024  
Loan Number: 9117503

Property Address: 3052 LINCOLN STREET  
HIGHLAND, IN 46322

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 12<sup>TH</sup> day of FEBRUARY A.D. 2008.

By: \_\_\_\_\_  
CYNTHIA DAVIS, Vice President

Attest: \_\_\_\_\_  
CARMEN THOMPSON, Authorized Signer

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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

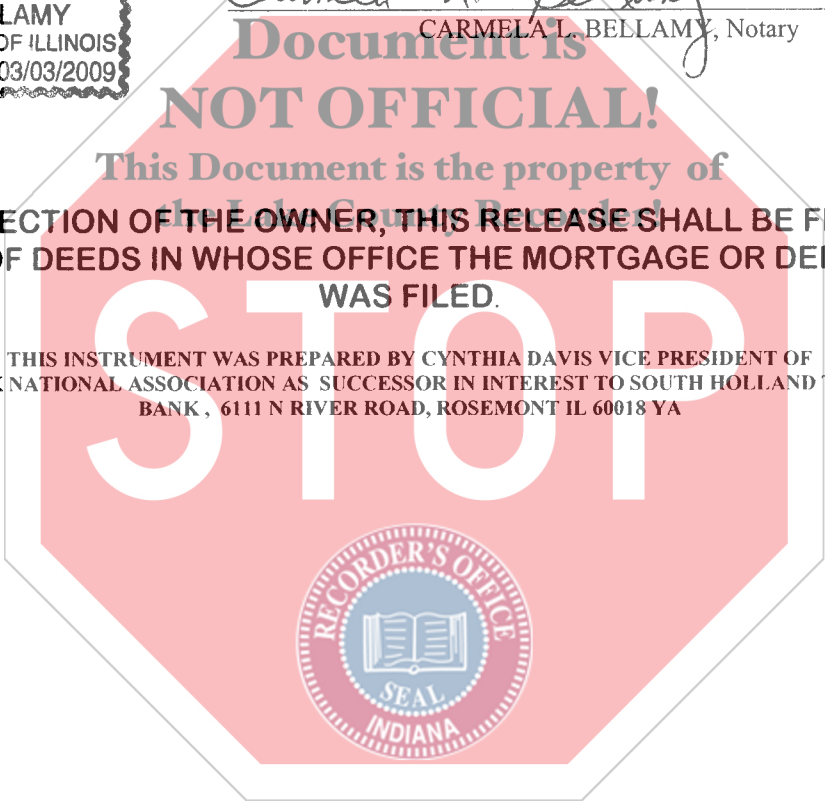
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK** and Carmen Thompson personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such

Vice President and Authorized signer, they signed and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12<sup>TH</sup> day of FEBRUARY A.D. 2008.



*Carmela L. Bellamy*  
\_\_\_\_\_  
CARMELA L. BELLAMY, Notary



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO SOUTH HOLLAND TRUST AND SAVINGS BANK, 6111 N RIVER ROAD, ROSEMONT IL 60018 YA**

**LEGAL DESCRIPTION:**

PARCEL 1: PART OF LOT 1, BLOCK 1 IN FIFTH STREET ESTATES FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 57, IN THE OFFICE OF THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 1, 20 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST ALONG SAID SOUTH LINE 80 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE 51.94 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG SAID EASTERLY LINE 105.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST, ALONG THE NORTH LINE OF SAID LOT 1, 15.50 FEET; THENCE SOUTH 135.0 FEET TO THE PLACE OF BEGINNING.

PARCEL 2: PART OF THE LOT 1 IN BLOCK 1 IN PETTIT PARK 1<sup>ST</sup> ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 31, PAGE 26, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE EAST, ALONG THE NORTH LINE OF SAID LOT 1, 64.50 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, 83.06 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT 1; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, 105.16 FEET TO THE PLACE OF BEGINNING.

KEYS: 27-249-23-27-2541

