

7

FILED IN RECORD

2008 FEB -6 AM 9:16

NICHOLAS A. BROWN
RECORDER

2008 016361

620080575 ASSIGNMENT OF MORTGAGE

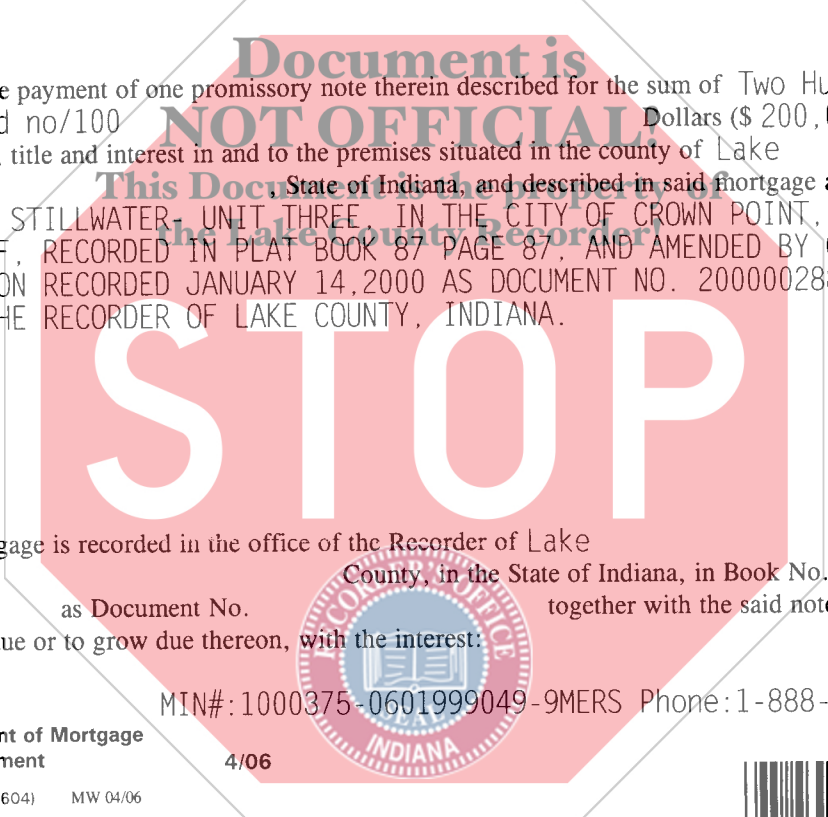
KNOW ALL MEN BY THESE PRESENTS That Indiana University Credit Union, its successors or assigns organized and existing under the laws of INDIANA, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED organized and existing under the laws of Delaware, whose location and mailing address (if different) is P.O. BOX 2026, FLINT MI. 48501-2026 3300 S.W. 34TH AVENUE, SUITE 101 OCALA FLORIDA 34474 party of the second part, its successors and assigns, a certain indenture of mortgage dated February 26, 2008, made by ADAM E. FABRICI and AMY L. FABRICI

Inty 2008-016361

CHICAGO TITLE INSURANCE COMPANY

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Thousand and no/100 Dollars (\$ 200,000.00), and all its rights, title and interest in and to the premises situated in the county of Lake

State of Indiana, and described in said mortgage as follows, to-wit: LOT 166, IN STILLWATER- UNIT THREE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 87, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED JANUARY 14, 2000 AS DOCUMENT NO. 2000002885, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. together with the said note therein described and the money due or to grow due thereon, with the interest:

2457402

MIN#: 1000375-0601999049-9MERS Phone: 1-888-679-6377

Indiana Assignment of Mortgage with Acknowledgment 4/06

VMP-995W(IN) (0604) MW 04/06



*15-
CT
20*

Shelly Baumgartner

In witness whereof I herunto set my hand and official seal.

David B. Sipes
Director of Lending
of INDIANA UNIVERSITY CREDIT UNION,
a corporation, and that he, as such Director of Lending,
authorized so to do, executed the foregoing instrument for the purposes herein contained, by signing the name
of the corporation by himself as David B. Sipes Director of Lending
In witness whereof I herunto set my hand and official seal.

, the undersigned officer, personally appeared

On this the 26th day of February, 2008, before me,
County of _____
Commonwealth/State of _____

This form was prepared by: SHELLY BAUMGARTNER
105 E. Winston Rd. Bldg. In 47408
, address: _____, tel. no.: (812) 855-7823
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security
number in this document, unless required by law.
Shelly Baumgartner

SHELLY BAUMGARTNER

By: *David B. Sipes* _____
Shelly Baumgartner _____

ATTEST:

authorized closing agent
26th day of February, A.D. 2008
and its corporate seal to be herunto affixed this

name by David B. Sipes
its Director of Lending
, and attested by SHELLY BAUMGARTNER,
its
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its

