2008 016304

205-1...-5 -... 8:50

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

This certifies, that a certain mortgage exe		<u>EY</u> , of
he City of MERRILLVILLE C	County of <u>LAKE</u>	State of <u>IN</u> to
AMERICAN GENERAL	FINANCIAL SERVICES	, INC.
2414 INTERSTATE F	PLAZA DR	
HAMMOND, IN 46324	i−3361	
County, LAKE, on	MAY 5. 2003	_, securing the principal sum, of
County <u>, LAKE</u> , on \$ <u>10,791.00</u> and duly recorded in	Mortgage Book	_, Page, or as Instrument
Number 2003046725 , in the	Office of the LAKE	County,
INDIANA has been fu	lly paid and satisfied, and	same is hereby released.
IN WITNESS WHEREOF, the Undersign	ed has hereunto set its h	and by its properly authorized offices
this <u>3rd</u> day of <u>March</u> , <u>2008</u> .		
AMERICAN	GENERAL FINANCIAL S	ERVICES, INC.
1,00	Visionen A Han a	76
By	Branch Manager	and Attorney in-Eact
STATE OF INDIANA This DOCU		
COUNTY OF LAKE	mensis the proj	
The undersigned, a Notary Public,	ke County Recor	rder!
The undersigned, a Notary Public,	in and for the State	and County aforesaid, does hereby
certify that the for <mark>egoing Release was</mark>		
acknowledged by <u>LAWRENCE A HORVA</u> Attorney-in-Fact, of said <u>AMERICAN GE</u>	UH EMEDAL ETMANCTAL SEL	Branch Manager and
Attorney-III-Fact, of Said AMERICAN GE	MERAL FINANCIAL SEI	, to be the act and deed of
AMERICAN GENERAL FINANCIAL SER	VICES, INC.	, 15 55 110 511 5115 515
		, and the act and deed of
LAWRENCE A HORVATH	,Branch Manage	er and Attorney-in-Fact.
IN WITNESS WHEREOF, I have hereun	nto set my hand and seal t	this 3rd day of March , 2008.
	My Commission expires	01/20/16
		2017 20110
	Notary Public, LAKE	County,
	State of INDIANA	County,
This instrument was prepared by	State of INDIANA	•
DAWN R STILLWELL	JEAL	N
	1 ADIAN 2 ATA	th. All
LINISETA (O2 O5 O5) Delegas of Markeys	THURSE NAME	Markey
UN2571 (03-05-06) Release of Mortgage	1 - 1 - 10 -	(Signed)

\#09520278 |} |}