

2008 016302

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RECORDER

RELEASE OF MORTGAGE

MERS # 100203300000362266 MERS PHONE: 1-888-679-6377

0003412827

VINCENT J KIRRIN III

PO Date: **2/27/2008**

THIS CERTIFIES that a certain mortgage executed by **VINCENT J KIRRIN II AND PRISCILLA A KIRRIN, HUSBAND AND WIFE** to **WATERMARK FINANCIAL PARTNERS, INC** dated **June 24, 2004**, calling for the original principal sum of **(\$111,674.00)**, and recorded on **07/15/2004** in Mortgage Record page and/or Instrument # **2004 059314**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **28th** day of **February, 2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS,
INC**

**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder**

By

Teresa Enix

Its

**TERESA ENIX
VICE PRESIDENT**

State of **OHIO**
County of **MONTGOMERY**

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **28th** day of **February, 2008**, personally appeared **TERESA ENIX, VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Joan Wimsatt
Notary Public
JOAN WIMSATT

This instrument prepared by and
AFTER RECORDING RETURN TO:

Joan Wimsatt
JOAN WIMSATT

**NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255**



**JOAN L. WIMSATT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 6, 2008**

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Bm