

LAKE COUNTY
PUBLIC RECORDS

2008 016251

2008 MAR -5 AM 8:33

PROCESSED BY
RECORDER

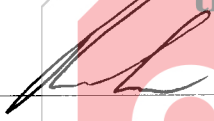
Prepared By/Record and Return to:
Prepared By: JOAN BARDON
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.
Mortgage dated June 22, 2006, made by LAURIE A TAYLOR to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$50,000.00 and recorded on July 18, 2006 Volume/Book NA Page NA Document 2006 061837 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/25/08.

JPMORGAN CHASE BANK, N.A.

By: 
RAMON LUSK
Vice President

State of Louisiana
Parish/County of OUACHITA

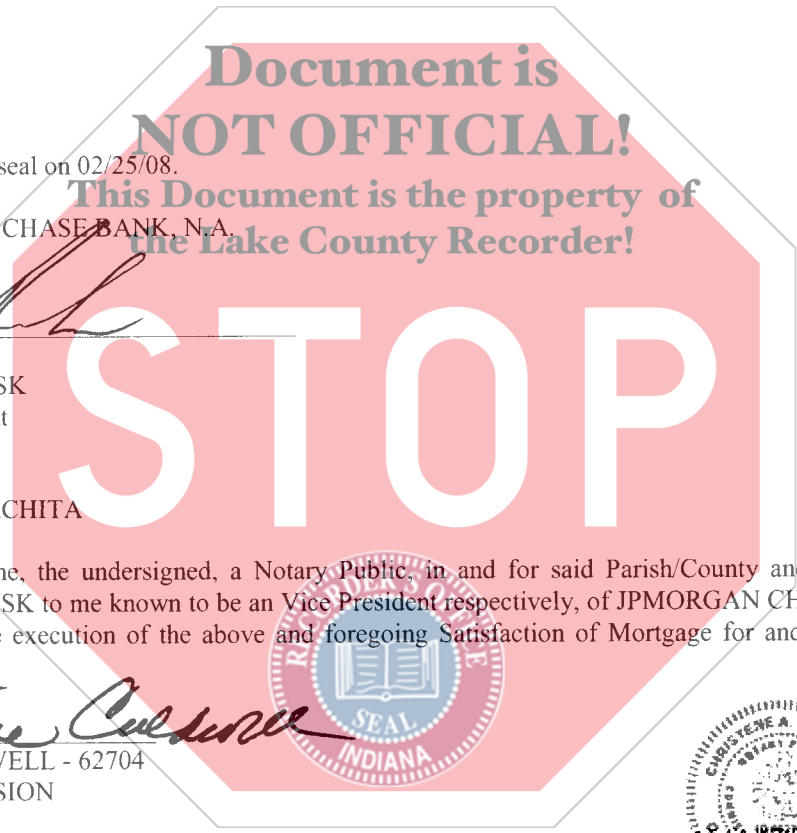
On 02/25/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


CHRISTENE CALDWELL - 62704
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JOAN BARDON

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530763336
County of: LAKE
Outbound Date: 02/22/08



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