

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 016180

2008 MAR -5 AM 10:45

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

For a valuable consideration, it is hereby certified that a certain note executed by **Cynthia Thorgren** (an individual) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the **20<sup>th</sup> day of February, 2002** of securing the principal sum of **Five Thousand and 00/100 Dollars (\$5,000.00)** which Mortgage was duly recorded as Document Number **2002 025053** in the Office of the Recorder of Lake County, Indiana on the **12<sup>th</sup> day of March, 2002**, is hereby Released and Satisfied.

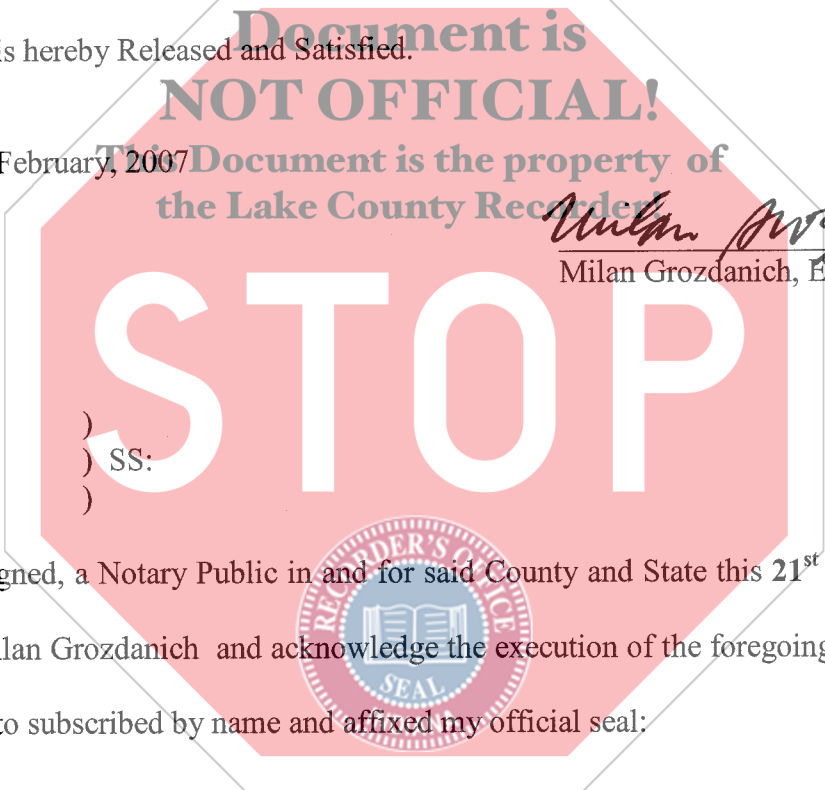
Dated this 21<sup>st</sup> day of February, 2007

Document is  
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the Lake County Recorder

*Milan Grozdanich*

Milan Grozdanich, Executive Director



STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State this **21<sup>st</sup> day of February, 2007** personally appeared **Milan Grozdanich** and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

*8/17/09*

Resident of Lake County

*Elizabeth Marie Foster*

Notary Public

This instrument was prepared by Mark A. Psimos, Attorney at Law.

*12<sup>00</sup>  
CS  
AM*



**OFFICE OF THE LAKE COUNTY RECORDER**

LAKE COUNTY GOVERNMENT CENTER  
2293 NORTH MAIN STREET  
CROWN POINT, INDIANA 46307

**MICHAEL A. BROWN**  
Recorder

PHONE (219) 755-3730  
FAX (219) 755-3257

**MEMORANDUM**

**DISCLAIMER**

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- 8. DOCUMENT STAINED DURING PROCESS OF RECORDING** \_\_\_\_\_
- 9. CUSTOMER INSISTING DOCUMENT TO BE RECORDED** \_\_\_\_\_
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CUSTOMER INITIALS C.T. DATE: 03/05/08

EMPLOYEE INITIALS RM DATE: 3/5/08