

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 016138

2008 MAR -5 AM 10:01

Prepared By/Record and Return to:

Prepared By: ANTONETTE RUBIOS

JPMorgan Chase Bank, N.A.

Loan Servicing

201 East Main St.

PO Box 11606

Lexington, KY 40576-9982

Telephone Nbr: 1-866-373-3991

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 8, 2005, made by WILLIAM MCAULEY AND LORNA M MCAULEY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$125,000.00 and recorded on December 14, 2005 Volume/Book N/A Page N/A Document 2005 109392 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/25/08.


JPMORGAN CHASE BANK, N.A.

By: 

RITA HELTON  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 02/25/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
CATHY M. YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. ANTONETTE RUBIOS

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00427011128183  
County of: LAKE  
Outbound Date: 02/21/08

*addm  
12.000 #  
644805512*

