

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 016121

2008 MAR -5 AM 9: 59

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1640994

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **KENNETH A WILKINSON AND JUNE A KING** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 03/09/2007 , and recorded in Book Page , Instrument No. 2007 024541 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: KENNETH A WILKINSON
1339 JOLIET STREET
DYER, IN 46311

THIS 13TH DAY OF FEBRUARY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: [Signature]
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion


Before me the undersigned, a Notary Public in and for said county and State, **THIS 13TH DAY OF FEBRUARY IN THE YEAR 2008** , personally appeared **SUSAN LOVEDAY-HONEA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
Notary Public/Commission expires

Notary Public State of Florida
Debra P Charlson
My Commission DD558434
Expires 05/30/2010

I hereby affirm that this document submitted for recording does not contain a social security number.
Signed [Signature]
SUSAN LOVEDAY-HONEA VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 TBWRC 8429885 BAU1739954 100029500016409942 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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