STATE OF INDIANA
LAKE COUNTY

2008 016104

2000 MAR - 5 AM 9: 57

MICHAEL A. BROWN RECORDER

Prepared By/Record and Return to: Prepared By: WENILYN HUBILLA Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 4, 2007, made by TERRY J. SCHOTKE AND AMY M. SCHOTKE to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, N.A., the principal sum of \$162,000.00 and recorded on June 12, 2007 Volume/Book N/A Page N/A Document 2007 047651 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!

Witness my hand and seal on 02/25/08 ocument is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. er!

AZURE DEE CARSON

Satisfaction of Mortgage for and on behalf of said corporation.

Vice President

State of Louisiana Parish/County of Ouachita

On 02/25/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared AZURE DEE CARSON to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing

VICKI C KNIGHTEN 454231

Lifetime Commission

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. WENILYN HUBILLA

Min: 100092047103714695

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 45A

Investor Loan No.: 1704160510

Loan No.: 1965392084 County of: LAKE

Outbound Date: 02/22/08

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