

# NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

March 3, 2008

To Martka Homes  
9123 Teal  
St. John, Indiana 46373

2008 016080

and all others concerned.

**You are Hereby Notified,** That I (we) intend to hold a Mechanic's Lien on the following described real estate: 9123 Teal  
St. John, Indiana 46373

the same being known also as \_\_\_\_\_ together with all of the improvements thereon. The amount claimed by Lienor for which he holds the above named persons liable is Eight Hundred Ninty Six & 30/100 Dollars (\$ 896.30) and is for work done and/or materials furnished by Lienor for the improvement of the above described real estate within the last sixty (60) days.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2008 MAR 5 AM 9:28  
MICHAEL A. BROWN  
RECORDER

EXECUTED this 3rd day of March, 2008

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW WRITTEN PREPARED BY [Signature]

This Document is the property of Lake County Recorder!

Style Craft, Inc. Firm Name

By Steven T Strong Signature of Owner, Partner or Officer

Steven T. Strong President (Printed)  
11108 W. 181st AVE (Printed)  
P.O. Box 217  
Lowell, IN 46356

STATE OF INDIANA  
COUNTY OF Lake

SS: \_\_\_\_\_ (Address of Lienor)

Before me, a Notary Public in and for said County and State, personally appeared Steven T. Strong

and being duly sworn upon his oath says he is the person who executed the foregoing notice of mechanic's lien, that he has read the same and that the statements therein contained are true.

WITNESS my hand and Notarial Seal this 3rd day of March, 2008

My Commission expires 3/1/2016

Patricia S. Strong Notary Public (Written)

Patricia S. Strong (Printed)

This instrument prepared by Patricia S. Strong

160  
2593  
[Signature]

13

EXHIBIT

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 081170

2007 OCT 11 AM 9:40

MICHAEL A. BROWN  
RECORDER

**RECORDATION REQUESTED BY:**

First Bank  
20 N. Clark  
20 North Clark Street, Suite 100  
Chicago, IL 60602-4199

**WHEN RECORDED MAIL TO:**

FIRST BANK  
ATTN: DOCUMENT SERVICES  
560 ANGLUM ROAD  
HAZELWOOD, MO 63042

**MORTGAGE**

**MAXIMUM LIEN.** The lien of this Mortgage shall not exceed at any one time \$217,600.00.

**THIS MORTGAGE** dated October 2, 2007, is made and executed between Martk Homes, Inc.; an Indiana Corporation, whose address is 758 Madison Street, Crown Point, IN 46307 (referred to below as "Grantor") and First Bank, whose address is 20 North Clark Street, Suite 100, Chicago, IL 60602-4199 (referred to below as "Lender").

**GRANT OF MORTGAGE.** For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Lake County, State of Indiana:

Lot 34 in North Point - Phase Two, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 100 page 73, in the Office of the Recorder of Lake County, Indiana.

The Real Property or its address is commonly known as 9123 Teal Place, St. John, IN 46373. The Real Property tax identification number is 009-22-12-0305-0001 and 009-22-12-0031-0023.

TICOR MO

90075858

\$38  
TJ  
CVA

