NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

	March 3, 2008	
ToMontgomery Homes		
12451 Washington St	reet Lot # 201	O
Crown Point, Indian		
*		
·	8.	•
You are Hereby Notified	, That I (we) intend to hold a l	sechanic Lien on the
following described real estate:	12451 Washington Street	Lot # 201
•••••	Crown Point, Indiana 46	307
		ge de la companya de
		manager tamaker reserves
the same being known also as	nents thereon. The amount claimed	May again and proper species and property
holds the shows named names list.	le is One Thousand Three Hund	by Lienor which he red Eight V Four
and is for work done and for mate	rials furnished by Lienor for the im	Dollars (5,1384,50)
described real estate within the last	sixty (60) days.	bioxement of the roose
EXECUTED AND Grd	of March, 2008	
Attest: FFIRM, UNDER THE PENALTIES FOR JURY, THAT I HAVE TAKEN REASON-CO	ent is the property of	\leftarrow
FFIRM, UNDER THE PENALTIES FOR	County Recorder!	Firm Name
	- Stayer	Story
NUMBER DE LO DOGGE	Signature of Or	ner, Partner or Officer
ESS REQUIRED BY LAW." (Written)		The of Other
PARED BY:	Steven.T. Strong	- President
(Printed)	11108W. 1815TAVE	(Printed)
	P.O. Box 217	
STATE OF INDIANA	Lowell, IN 46356	5
COUNTY OF Lake	DER'S	(Address of Lienor)
	OF THE REAL PROPERTY.	/ Living of Entirely
Before me a Notary Public	in and for said County and Sta	to manuscribe and a de-
Steven T. Strong		ce, personany appeared
and being duly sworn upon his oat	th says he is the person who executed	d the ferencing petits of
mechanic's lien, that he has read t	he same and that the statements the	rein contained are true
WITNESS my hand and Nota		
	4/ - ^	March, 2008
My Commission expires 3/1/2016	Tatricia J.	Strong C
	Notary Pub	olic (Written)
	Patricia S. S	trong Q N
This instrument) , o o ·	(Printed)
This instrument prepared by	Showy Showy	······

EXhibiT

2007 012830

MICHAEL A. SROWN RECORDER

WHEN RECORDED MAIL TO: Harris N.A./BLST Attn: Collateral Management P.O. Box 2880 Chicago, IL 60690-2880

NORTHWEST INDIANA TOTAL SERVICES IN

162 Washington 31 601 LIEN TES

CONSTRUCTION MORTGAGE

MAXIMUM LIEN. The lien of this Mortgage shall not exceed at any one time \$289,617.00.

THIS MORTGAGE dated February 5, 2007, is made and executed between Montgomery Homes Inc, whose address is 408 S. Mammoth Drive, Hebron, IN 46304 (referred to below as "Grantor") and Harris N.A., whose address is 111 W. Monroe Street, Chicago, IL 60603-4095 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Lake County, State of Indians:

LOT 201 IN PINE HILL PHASE THREE, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE

The Real Property or its address is commonly known as 12451 Washington Street, Crown Point, IN 46307. The Real Property tax identification number is Unit 23; Key No. 09-0592-0057.

