## 2008 016033

2003 (L., -3 // 9: 06

Parcel No. <u>007-26-35-0290-0022</u>

## MICHALL A DROWN QUITCI AIM DEED

|   | QC  | TICLAIIVI                                   | Order No   | 920080723                 |
|---|---|---|--|---------------------------|
| THIS INDENTURE  | WITNESSETH, That $\underline{\ \ \ }$   | Maxmino Garza, Jr                           |  |                           |
|   |   |   |  | (Grantor)                 |
| of Lake   | County, in the State  | of INDIANA                                  |  | QUITCLAIM(S) to           |
| Maximino Garza, Jr.   |   |   |  | (0 . )                    |
| of Lake   | County, in the Stat   | e of INDIANA                                | fort   | (Grantee)<br>he sum of    |
| TEN AND 00/100  | County, in the Stat   | e or <u></u>                                |  | le sum or                 |
|   | nsideration, the receipt  | and sufficiency of                          | which is hereby acknow   | edged, the following      |
| described real estate i   | n <u>Lake</u>   |   | y, State of Indiana:   | <b>3</b> ,                |
|   | division of Riverview Ac<br>ne Office of the Recorde  |   | of Hammond, as per plat<br>Indiana.  | thereof, recorded in Plat |
| DULY ENTERED FOR TAXA<br>FINAL ACCEPTANCE F                             | OR TRANSFER   | 01140                                       | ntia   |                           |
| FEB 29  |   | cume  |  |                           |
| PEGGY HOLING  |   | OFFI  | CIAL! e property o   | e                         |
|   |   |   | Recorder!  |                           |
| Subject to any and  |   |   | ns of record. The address  | of such real estate is    |
|   | 7624 Monroe Avenue, I   |   |  | of ddoff car colate is    |
|   |   |   |  |                           |
|   | t to Grantee at such ad   |   |  |                           |
|   | REOF, Grantor has exec  | (CEAL)                                      |  | ,                         |
| Grantor:<br>Signature   | Min   | ` '   | Grantor:<br>lignature  | (SEAL)                    |
| Maxmino   | Garza, Jr. a/k/a  |   |  |                           |
| Printed Maximino Ga   | arza, Jr.   | P   | rinted   |                           |
| STATE OF INDIANA  |   | SS  | ACKNOWLEDGEMEN'  | Т                         |
| COUNTY OF Lake  | P. 1.11   | THE DER'S                                   |  |                           |
| Maxmino Garza, Jr. a<br>who acknowledged the<br>any representations the | y Public in and for said (<br>a/k/a Maximino Gar<br>e execution of the foregerein contained are true<br>Notarial Seal this 21st | cza, Jr.<br>oing Quitclaim De               | personally appeareded, and who, having been                                | duly sworn, stated that   |
| My commission expire  |   | Signature                                   | 777  |                           |
| JÚNE 7, 2008  | _ \   | V. WDIANE.                                  | AS G. SCHILLER   | , Notary Name             |
|   |   |   |  | •                         |
| his instrument prepar   | ed by Joseph Skozen   | Resident of <u>LAF</u><br># Attorney-at-Law |  | County, Indiana.          |
| affirm, under the pena  |   | ave taken reasona                           | able care to redact each S   | ocial Security number in  |
|   | Monroe Avenue, Hammo  |   | 4  |                           |
|   |   |   | mmond, Indiana 46324   | 1100                      |
| (Grant  | ee Mailing Address)   |   |  | TOTE                      |
|   |   | <b>~~</b> ~                                 | ~~~~   | EW                        |
|   |   |   | THOMAS G. SCI<br>Notary Public, State<br>Lake Count<br>My Commission Expir | of Indiana                |
| D 5/2006 PM TICO  | R TITLE - HIGHLAND  | )   | ~~~~~  | 001'784                   |