



## RELEASE OF MORTGAGE

	For	a	valuable	consideration,	it	is	hereby	certified	that	a	certain	note	execute	ed by
7	Wall	ace	Blackmon	(an individual)	ar	nd a r	esident(s	) of Indian	a, to tl	ne L	AKE CO	UNTY	COMM	UNITY
	ECO	NOI	MIC DEVE	LOPMENT DEP	'AR'	TME	NT, an A	agency of I	ndiana	. gov	vernment,	on the	13 <sup>th</sup>	day of
				curing the princi	-									
	Mortgage was duly recorded as Document Number 2003 041577 in the Office of the Recorder of Lake County, Indiana on the 24 <sup>th</sup> day of April, 2003 is hereby Released and Satisfied.													
	India	na o	n the <b>24</b> <sup>th</sup>	day of April, 20	03 i	s her	eby Relea	sed and Sat	isfied.					

This Document is the property of Dated this 19th day of February, 2008e Lake County Recorder!

Milan Grozdanich **Executive Director** 

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February, 2008 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal:

My Commission:

8/17/09

Resident of Lake County

Élizabets Maire Foster Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Milan Grozdanich, Executive Director

3710 W. 45th Auce Carry An 46408