2008 015805

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CMA/2679B-2355.

## **ASSIGNMENT OF MORTGAGE**

For value previously received, Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage Corp., Inc., hereby assigns to Citibank N.A., as trustee c/o Chase Home Finance LLC, at 10790 Rancho Bernardo Rd., San Diego, CA 92127, the mortgage executed by Kevin M. Elkins to Mortgage Electronic Registration Systems, Inc. as nominee for BNC Mortgage Corp., Inc. on April 4, 2007, in the amount of \$63,000.00, which said mortgage was recorded in the Recorder's Office in Lake County, Indiana, on April 23, 2007, as Instrument No. 2007-033580. Said mortgage secures the indebtedness owed on a promissory note previously negotiated to Citibank N.A., as trustee c/o Chase Home Finance LLC WITNESS my hand and seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_, 2008.

1340 6

|                        | Notary Public |        |  |
|------------------------|---------------|--------|--|
|                        | (Printed)     |        |  |
|                        | Residing in   | County |  |
| ly commission expires: |               |        |  |

This instrument prepared by JOHN E. JOSEPH, FEIWELL & HANNOY, P.C., P.O. Box 44141, 251 N. Illinois Street, Suite 1700, Indianapolis, IN 46204



## CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

## State of California }ss County of San Diego

| On <b>02/07/08</b>                                    | before me,       | Renata Byra Clayton Scherf | , Notary Public,      |
|---|------------------|----------------------------|-----------------------|
| personally appeared                                   |                  |                            | ,                     |
|   |                  |                            | the person(s) whose   |
| names(s) is/are subscribe he/she/they executed the sa |                  |                            |                       |
| his/her/their signature(s) of                         |                  |                            |                       |
| ma, ner, then signature(s) of                         |                  |                            | cuted the instrument. |
|   |                  |                            |                       |
| I certify under penalty of p                          | perjury under la | aws of the State o         | f California that the |
| foregoing paragraph is true a                         | and correct.     |                            |                       |
|   |                  |                            |                       |
| •   |                  |                            |                       |
| ***************************************               |                  | ITNESS my hand             | d and official seal.  |
| RENATA BY COMM. #164                                  | 5028             | CICIAI                     |                       |
| S FIRE STEWARD NOTARY PURE IN TO                      | ANEORNIA CO      | LICIAL                     | To Go                 |
| Commission Expires Fel                                | 018,22010 ent is | th Signature:              | ofele lipe            |
| the   | Lake Coun        | Printed Name Re            |                       |
|   |                  | Printed Name: Ke           | nata Byra             |
| Notary Seal   | •                |                            |                       |
| •               | •••••            |                            |                       |
|   |                  |                            |                       |
|   |                  |                            |                       |
|   | OPTION           | IAL                        |                       |
|   |                  |                            |                       |
| Description of Attached D                             | ocument          |                            |                       |
| T   | TUNDER           | SOU                        |                       |
| Title or Type of Document:                            | E.C.O.L.         |                            |                       |
| Loan or Case Number:                                  |                  |                            |                       |
|   |                  |                            | -                     |
| Document Date:  | E SEA            | Line Harris                | _                     |
| Composite (in a) Claim and                            | TO TO THE TIME   | White                      |                       |
| Capacity(ies) Claimed by                              | Signer           |                            |                       |
| Signer(s) Name:                                       |                  |                            |                       |
|   |                  |                            | -                     |
| Capacity:   |                  |                            | _                     |
|   |                  |                            |                       |
| Signer is representing:                               |                  |                            | _                     |