

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 MAR -4 AM 10:54

MICHAEL A. BROWN  
RECORDER

2008 015754

**Prepared By/Record and Return to:**

Prepared By: JHUN ANDRES  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136




**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 8, 2005, made by WILLIAM C. MCAULEY AND LORNA M. MCAULEY to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$80,000.00 and recorded on December 14, 2005 Volume/Book N/A Page N/A Document 2005 109391 in Mortgage Records of LAKE County, State of Indiana.

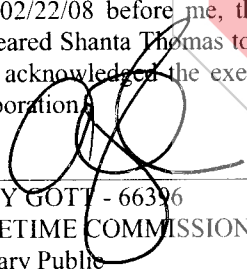
Witness my hand and seal on 02/22/08.

JPMORGAN CHASE BANK, N.A.

By:   
Shanta Thomas  
Vice President

State of Louisiana  
Parish/County of OUACHITA

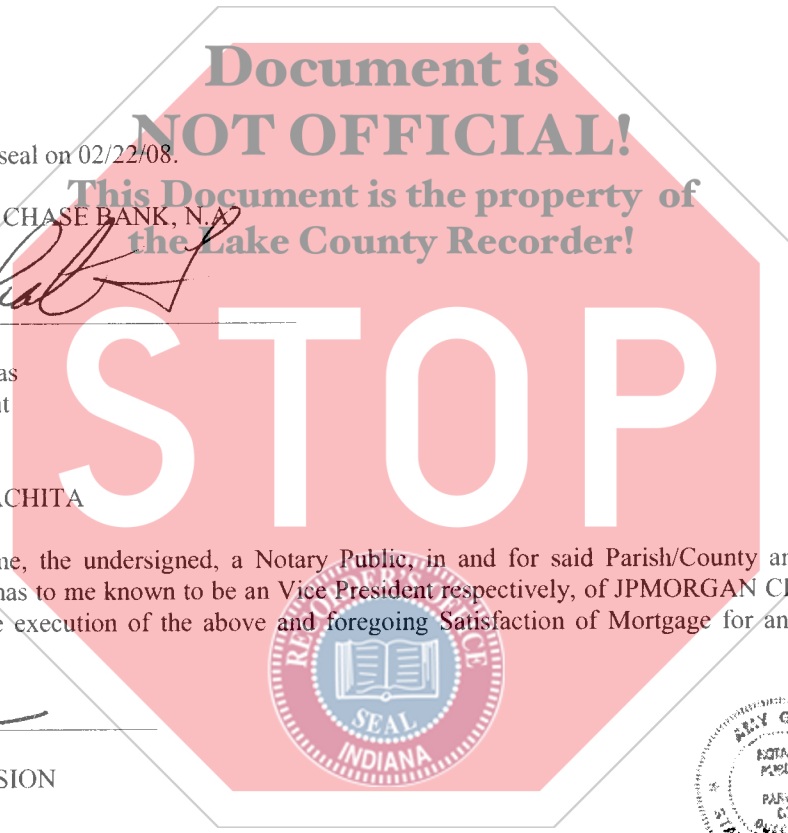
On 02/22/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shanta Thomas to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
AMY GOTT - 66396  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JHUN ANDRES**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 513  
Investor Loan No.: 319362647

Loan No.: 1744028217  
County of: LAKE  
Outbound Date: 02/21/08



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