

2008 015753

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS
2008 MAR -4 AM 10:54
MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: RICHMOND MILLARE
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated September 30, 2005, made by EDDIE D TROSPER AND KEMBERLY S TROSPER to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$163,400.00 and recorded on October 6, 2005 Volume/Book N/A Page N/A Document 2005 087731 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 02/22/08.

JPMORGAN CHASE BANK, N.A.

By: 
AZURE DEE CARSON
Vice President

State of Louisiana
Parish/County of OUACHITA

On 02/22/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared AZURE DEE CARSON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


AMY GOTTL - 66396
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RICHMOND MILLARE**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 529
Investor Loan No.: 274965399

Loan No.: 1744029038
County of: LAKE
Outbound Date: 02/21/08



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