7

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, **Government National Mortgage Association**, (**Assignor**), hereby sells, assigns, and transfers to:

COUNTRYWIDE HOME LOANS, INC (Assignee), 7105 Corporate Drive PTX-B-209 Plano, TX 75024

	Plano, TX 75024	2
with all certain note(s), evidences of indebtedne	n and to that certain Mortgage ("Mortgage") dated March 2: ess, and other documents and instruments executed and d cuted by Victoria Weidner and Ralph Lucian Weidner. Said	lelivered b y:th e
Date of Mortgage:	March 25, 1983	<u>u</u>
Date of Recording:	April 21, 1997	<u>တ</u>
Instrument No	97024659	ග රා
Clerk/Recorder's Office:	Lake	
Amount		
Property Address:	408 Highland Street, Hammond, IN 46320)
IN WITNESS WHEREOF, the undersigned corp was duly authorized by a resolution of its board	poration has caused this instrument to be executed by its proof directors, datedday of February, 2008:	proper office who
Executed: FEB 1 4 2008 NO	TOF Signature and Title of Officer MELYMICHIE 1ST VICE PRESI	DENT
STATE OFTEXAS the L	ake County Recorder!	5
sworn, acknowledged that he/she is a 154 0/c that said Assignment of Mortgage was signed a act and deed of said.	2008, before me appeared <u>M. KELIY MICHIE</u> , w <u>ລູ່ βາລິງ ເ</u> ຊັງງາປຸ _ of Government National Mortgage A and sealed on behalf of such, and acknowledged this instru	iment to be the free
Notary Public V	My Commission Expires: MAY C Laffirm, under the penalties for perjury, that I reasonable care to redact each Social Securit document, unless required by law.	have taken ty Number in this
This Document Prepared by:	WOJANA, LILIE	at in Arthur Distance to take in the Distance of the Arthur
Reisenfeld & Associates, LPA LLC 2035 Reading Road Cincinnati, OH 45202	ocides Fe	
Ciriciniali, On 45202	Dennis V Ferguson (8474-49) Tina F Woods (17951-49) Christina M. Caravello (26016-10)	15

FIRST AMERICAN TITLE INSURANCE COMPANY

GUARANTEE AND COMMITMENT NO. 08-6-036410A LOAN NO. 22141129 MF-727-108928

EXHIBIT A

LOT 20 AND THE EAST 8 FEET OF LOT 21 IN BLOCK 1 IN HIGHLAND ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

