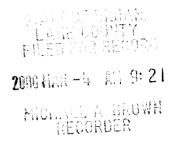
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED WITH THE** RECORDER OF DEEDS 015625 OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, we do hereby REMISE and RELEASE unto:

## MARK E. DEDEAUX, A SINGLE MAN

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of August, 2001, recorded/registered in the Recorder's/Registrar's records, on page as document No. 2001 073490, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit: the Lake County Recorder!

LOTS 216 AND 217, LAKES OF THE FOUR SEASONS, UNIT NO. 4, AS SHOWN IN PLAT BOOK 38, PAGE 3, IN LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 10-48-24 & 10-48-25

Address(es) of premises: 4281 & 4282 Harbor Park, Crown Point, In 46307

witness our hand(s) and seal(s), this 11th day of February, 2008

FIRST NATIONAL BANK OF ILLINOIS

(SEAL) Robert A. Pirko, Senior Vice President

(SEAL) Attest:

Alan Zabrecky, Assistant Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

14.00

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Alan Zabrecky, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

ADDRESS OF PROPERTY:

This Docume Notary Shifted A Crown Points in 4587

The Lake County Recorder!

The Figure 1165 Broadway, Suite A Crown Point, in 46307

The Count Point, in 46307