JIA E CO HIDIMAN LAKE GOUNTY FILED FOR RECORD

## 2008 015603

2008 MAR - 4 AM 8: 52

MICHAEL A. BROWN RECORDER

## STATE OF INDIANA SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACE MORTGAGE FUNDING, INC. whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474 holder of a certain mortgage to secure the amount of \$ 138,400.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR:

MICHAEL A. DEROSA JR. AND DIANE W. DEROSA

**ORIGINAL MORTGAGEE:** 

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR ACE MORTGAGE

FUNDING, INC.

DATED:

**RECORDED DATE:** 

JANUARY 26, 2006 2-15-06

BOOK:

PAGE:

DOC/INSTRUMENT:

2006-012331 323 SUNNYSIDE AVENUE, MUNSTER, INDIANA

**PROPERTY ADDRESS:** COUNTY:

LAKE, INDIANA

AP#:

18-28-0058-0033

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACE MORTGAGE FUNDING, INC. by Scott W. Anderson Vice President on FEBRUARY 22, 2008, has hereunto set its corporate name and seal.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACE MORTGAGE FUNDING, INC.

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

Name: Scott W. Anderson Vice President Title:

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on FEBRUARY 22, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACE MORTGAGE FUNDING, INC., on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Prepared by: VINITA PAWASKAR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 6321129 Investor # 2574

DORIS CHAPMAN Notary Public, State of Florida Commission # DD 518204

Expires: Feb. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

ad 00 100