EMC MORTGAGE CORPORATION 2780 Lake Vista Drive 2008 015567 Lewisville, TX 75067 ATTN: COLLATERAL MANAGEMENT DEPT.

FILED FOR RECORD

2008 MAR -4 AH 8: 49

MICHAEL A. BROWN

RECORDER

This document prepared by: EXECUTIVE ASSIGNMENT SOLUTIONS

Tracking #1: 0003270261 589 0003270261INV_1

IN

ASSIGNMENT OF MORTGAGE

Know that EMC MORTGAGE CORPORATION, with a business address of 2780 LAKE VISTA DRIVE, LEWISVILLE, TX 75067 "Assignor", for value received and other good and valuable consideration paid by LaSalle Bank National Association as Trustee for certificateholders of EMC Mortgage Loan Trust 2005-B, Mortgage Pass-Through Certificates, Series 2005-B, whose address is 2571 BUSSE RD, STE #200, ELK GROVE VILLAGE, IL 60007, "Assignee", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of LAKE, State of INDIANA, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A" A T

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

the Lake County Recorder!

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 8th day of December, 2006, but effective this 31st day of October, 2005.

In Presence of:

EMC MORTGAGE CORPORATION

Witness 1: Robbin L. Cherry

Janan Weeks

Hts: Vice President

16 LP ch 17 133961 STATE: INDIANA COUNTY: LAKE

EXHIBIT "A"

Tracking #1: 0003270261

<u>IN</u>

MORTGAGOR/TRUSTOR:

NIKKI DAWN GLOVER, A MARRIED WOMAN SPOUSE KENNETH

BROWN TO WAIVE HOMESTEAD

MORTGAGEE/BENEFICARY:

UNITED PACIFIC FUNDING CORP.

DATE OF MORTGAGE/DEED OF TRUST: 11/22/2002

AMOUNT: \$80,064.00

RECORDED:

<u>DATE</u> 12/02/2002 <u>INSTRUMENT#</u> 2002110005

Document is NOT OFFICIAL!

PROPERTY ADDRESS:

This Document is the property of 4734 ELM AVENUE, HAMMOND, INDIANA 46327 the Lake County Recorder!

STOP

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

A. P. N.: 36-155-19

State of **TEXAS** SS. County of **DENTON**

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Janan Weeks, Vice President for EMC MORTGAGE CORPORATION, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 8th day of December, 2006.

Notary Public: Anita Dixon-Wilson





This Document is the property of the Lake County Recorder!

This document was prepared by: Yolaunda L Thompson, EXECUTIVE ASSIGNMENT SOLUTIONS 613 Cameron BLVD. Kempt TX. 75143 Phone 903-498-4108 Fax 903-498-0123

Tracking #1: 0003270261

IN