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Alpharetta, GA 30005

EMCA A015

Recording Requested by
EMC MORTGAGE CORPORATION 2008 015565
2780 Lake Vista Drive
Lewisville, TX 75067
ATTN: COLLATERAL MANAGEMENT DEPT.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 MAR -4 AM 8:48

MICHAEL A. BROWN
RECORDER

This document prepared by:
EXECUTIVE ASSIGNMENT SOLUTIONS

Tracking #: 0003270261

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IN

ASSIGNMENT OF MORTGAGE

Know that **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, with a business address of 451 7th S. W. Washington D.C. 20410 "**Assignor**", for value received and other good and valuable consideration paid by **SFJV-2004-1, LLC.**, whose address is 390 Greenwich New York, NY. 10013, "**Assignee**", the receipt and sufficiency of which is hereby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGE**, duly recorded in the office of real property records in the **County of LAKE, State of INDIANA**, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 30th day of August 2006, but effective this 10th day of December 2004..

In Presence of:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By:

John W. Libbey
John W. Libbey
Authorized Agent

Witness 1:

Prasanth Jay

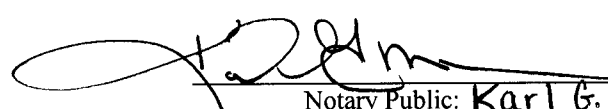


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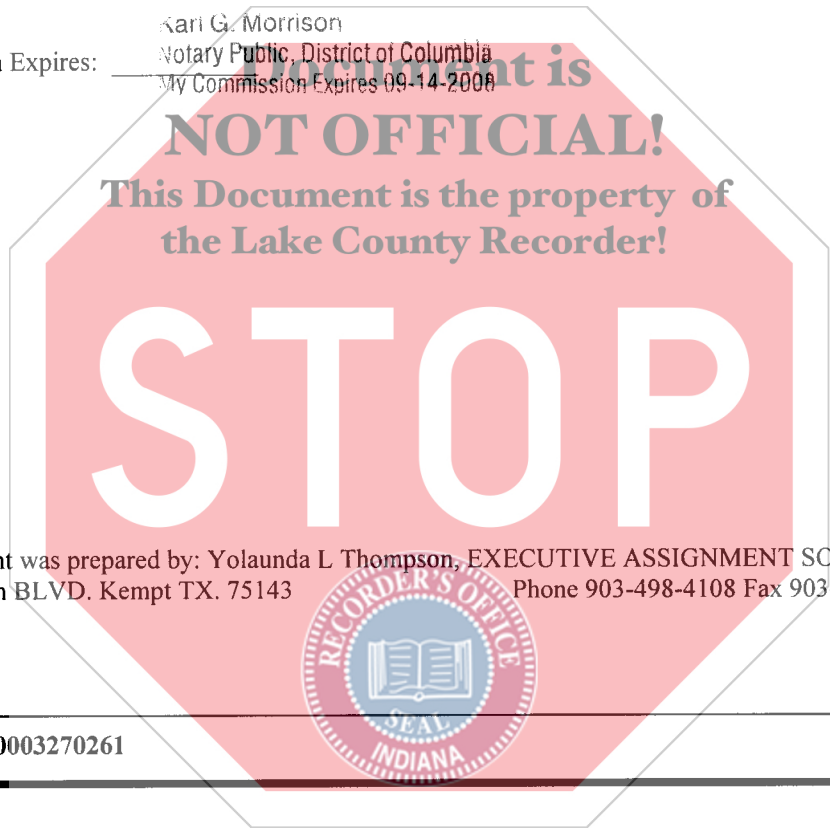
State of City of Washington)
County of District of Columbia)
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that John W. Lucey, Authorized Agent for **SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal this 30th ay of August 2006.


Notary Public: Karl G. Morrison

My Commission Expires: Karl G. Morrison
Notary Public, District of Columbia
My Commission Expires 09-14-2006



This document was prepared by: Yolaunda L Thompson, EXECUTIVE ASSIGNMENT SOLUTIONS
613 Cameron BLVD. Kempt TX. 75143 Phone 903-498-4108 Fax 903-498-0123

Tracking #1: 0003270261 IN

STATE: INDIANA

COUNTY: LAKE

EXHIBIT "A"

Tracking #1: 0003270261

IN

MORTGAGOR/TRUSTOR: NIKKI DAWN GLOVER, A MARRIED WOMAN SPOUSE KENNETH BROWN TO WAIVE HOMESTEAD

MORTGAGEE/BENEFICIARY: UNITED PACIFIC FUNDING CORP.

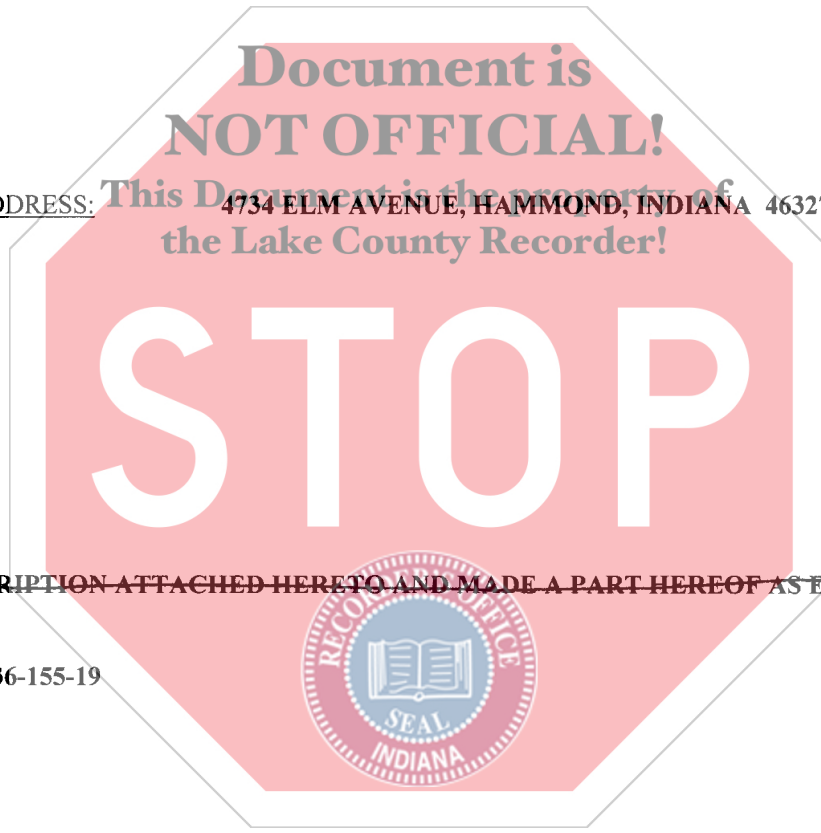
DATE OF MORTGAGE/DEED OF TRUST: 11/22/2002

AMOUNT: \$80,064.00

RECORDED:
DATE
12/02/2002

INSTRUMENT#
2002110005

PROPERTY ADDRESS: 4734 ELM AVENUE, HAMMOND, INDIANA 46327



~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"~~

A. P. N.: 36-155-19