

Record & Return To:
Docx, LLC
1111 Alderman Dr., Ste. 350
Alpharetta, GA 30005

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

EMCA A015 589 0003270261IA 2

2008 MAR -4 AM 8:43

Prepared By and 2008 015563

MICHAEL A. BROWN
RECORDER

AMERICAN MORTGAGE LLC
124 South Main Street
Sycamore, IL 60178
PH: 866-339-1300

MIN #:
MERS PHONE: 1-888-679-6377
AP# HLB0GLOVN0802
LN# 608912267

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK. FA
75 NORTH FAIRWAY DRIVE. VERNON HILLS. IL 60061

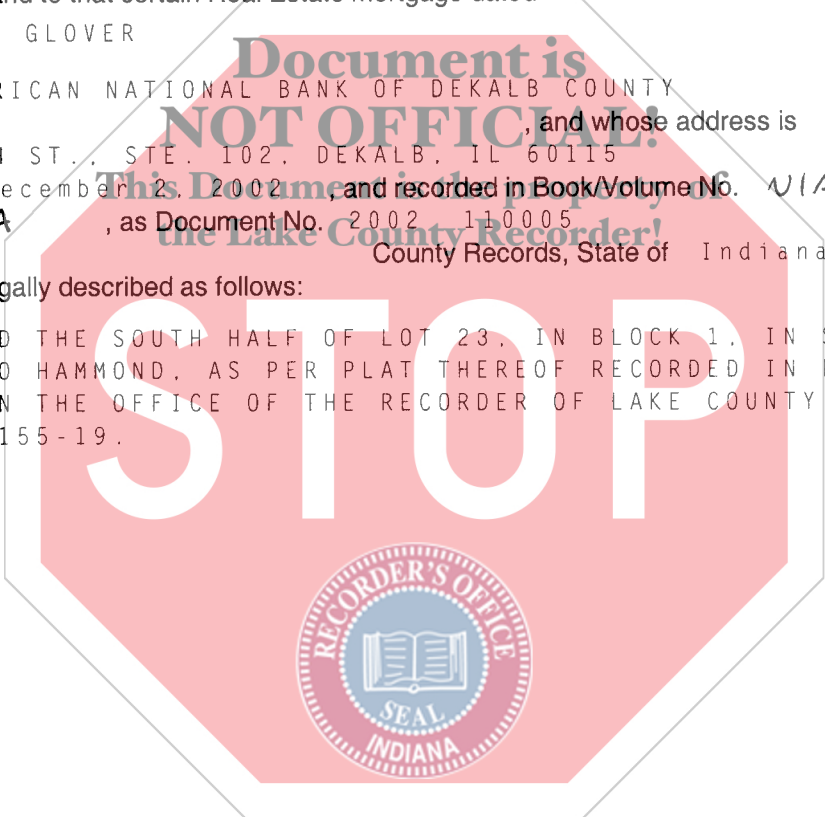
() - all the rights, title and interest of
undersigned in and to that certain Real Estate mortgage dated 11/22/02, executed by
NIKKI DAWN GLOVER

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is

913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on December 2, 2002, and recorded in Book/Volume No. N/A
page(s) N/A, as Document No. 2002 110005
LAKE County Records, State of Indiana

on real estate legally described as follows:

LOT 22, AND THE SOUTH HALF OF LOT 23, IN BLOCK 1, IN STEENBERG'S
ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 9,
PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
P.I.N. 36-155-19.



14-
LP
133958

Commonly Known As: 4734 ELM AVENUE, HAMMOND, IN 46327

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Real Estate Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Real Estate Mortgage/Real Estate Deed of Trust.

DATED:

MIN #: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dave W. Wood
DAVE W. WOOD, EXECUTIVE VICE-PRESIDENT

Brenna Cook
BRENN A COOK, MORTGAGE ASSOCIATE

STATE OF IL

Document is DEKALB

County ss:

On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Dave W. Wood and Brenna Cook to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Executive Vice-President and Mortgage Associate of the corporation named herein which executed the within instrument, that said instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

"OFFICIAL SEAL"
(Official Seal)
KENNETH W. HERMACH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/16/2010

Kenneth W. Hermach

Notary Name: Kenneth W. Hermach
Notary Public for the State of Illinois
My commission expires: 8/16/2010

Prepared by:
When Recorded Mail To:
The American National
Bank of DeKalb County
124 South Main Street
Sycamore, IL 60178

