| QUITCLAIM DEED                                                                                               |                                                  |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| This QUITCLAIM DEED, Executed this $\frac{28}{100}$ day of FEBRURRY, 2008, by first party                    |                                                  |
| COZEAN CLATBORNE whose post office add                                                                       | ress is                                          |
| 2040 Majerson, Linky Inc. 46407 to second party, IT whose post office address is 1117 PENNSYLVANIA 54 Li     | ARTICE TIPPET                                    |
| whose post office address is It   Pennsylvanian - I                                                          | ANY DIE ALIV                                     |
| WITNESSETH, That the said first party, for good consider                                                     | eration and for the sum of                       |
| s // 100 paid by the second party, the receipt w                                                             | hereof is hereby acknowledged, does              |
| hereby remise, release and quitclaim unto the said secon                                                     | nd party forever, all the right, title, interest |
| and claim which the said first party has in and to the follo                                                 | wing described parcel of land, and               |
| improvements and appurtenances thereunto in the Coun                                                         | ty of LAKE State of                              |
| 1741 MASS St , to wit: KEY Number,                                                                           | 41-142-17                                        |
| BROAdway And Lot 16 BLK 11                                                                                   | 2                                                |
| IN WITNESS THEREOF, The said first party has signed                                                          | and sealed these presents the day end            |
| year first above written.                                                                                    | and sealed these presents the day and            |
| year first above written.                                                                                    |                                                  |
| Signed, sealed and delivered in presence of:                                                                 |                                                  |
|                                                                                                              |                                                  |
| John Minney 11 1/ Cozean                                                                                     | Clarke of                                        |
| Witness First Party                                                                                          |                                                  |
| V Man                                                                                                        | Tienet Co                                        |
| NA/Stages Second Party                                                                                       | Clarkeme Of Teppet Co                            |
| Witness Second Party                                                                                         |                                                  |
| STATE OF INDIANA}                                                                                            | itic                                             |
| COUNTY OF LAKE}                                                                                              | 10 15                                            |
|                                                                                                              | CIATION                                          |
| On Feb. 28 72008 before me, De                                                                               | Madelle Hul, personally                          |
| appeared Mourice Traint Cover Christian personally know                                                      | wn to me (or proved to me on the basis           |
| of satisfactory evidence) to be the person(s) whose naminstrument and acknowledged to me that he/she/they ex | e(s) is/are subscribed to the within a           |
| signature(s) on the instrument the person(s), or the entit                                                   | v upon behalf of which the person(s)             |
| acted, executed the instrument.                                                                              |                                                  |
|                                                                                                              | BERNADETTE NORENE HILL                           |
| WITNESS my han <mark>d an</mark> d official seal.                                                            | # LdKA COUNTY - IBV                              |
| RANDIN                                                                                                       | My Commission Expires August 6, 2015             |
| Jewodely Jul                                                                                                 | rogust 6, 2015                                   |
| Signature                                                                                                    |                                                  |
| Afficiant. Manual Halmoura                                                                                   |                                                  |
| Affiant:KnownUnknown                                                                                         | 1 21-                                            |
| ID Produced:                                                                                                 | $\frac{1}{2}$                                    |
|                                                                                                              |                                                  |
|                                                                                                              |                                                  |
|                                                                                                              |                                                  |
| SEAL.                                                                                                        |                                                  |
| DULY ENTERED FOR TAXATION SUBJECT TO                                                                         |                                                  |
|                                                                                                              | FINAL ACCEPTANCE FOR TRANSFER                    |
|                                                                                                              |                                                  |

MAR 03 2008

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR



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