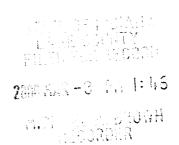
2008 015536



THIS DOCUMENT PREPARED BY AND UPON RECORDATION RETURN TO: VANESSA ORTA, ESQ. ANDERSON, McCOY & ORTA, P.C. 100 North Broadway, Suite 2600 Oklahoma City, Oklahoma 73102

Telephone: 888-236-0007 AMO File No. 1166.034

Loan/Property Name: STRACK & VAN TILL

Custodian ID No. 1162-0335-000 County of Lake, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Vanessa Orta, Esq.

Document is

ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

This Document is the property of

KNOW THAT

the Lake County Recorder!

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2, having an address at 135 South LaSalle Street, Suite 1640, Chicago, Illinois 60603, ("Assignor"),

For valuable consideration paid by:

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF BANC OF AMERICA COMMERCIAL MORTGAGE INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-2, having an address of 9062 Old Annapolis Road, Columbia, Maryland 21045, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement, all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

37906

Assignment of Leases and Rents (as same may have been amended) by ST. JOHN MARKETPLACE, LLC, an Indiana limited liability company, to BARCLAYS CAPITAL REAL ESTATE INC., a Delaware corporation, and recorded August 24, 2006, as Document Number 2006-074337, in the Real Estate Records pertaining to land situated in the State of Indiana, County of Lake ("Real Estate Records"), and assigned to Assignor pursuant to Assignment instrument recorded February 1, 2007 as Document Number 2007-009297, in the Real Estate Records;

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of January 2, 2008.

(The remainder of this page has been intentionally left blank.)



ASSIGNOR:

LaSalle Bank National Association, as Trustee for the registered holders of Banc of America Commercial Mortgage Inc., Commercial Mortgage Pass-Through Certificates, Series 2006-2

By: Jayr Cassano
Name: Karyn Cassano
Title: Vice President

STATE OF ILLINOIS
)
COUNTY OF COOK
)

On the _____ day of January, 2008, before me, the undersigned, a Notary Public in and for said state, personally appeared Karyn Cassano, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity as Vice President of LaSalle Bank National Association, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

This Document is the property of WITNESS my hand and official seal ounty Recorder!

My Commission Expires:

OFFICIAL SEAL
EMARY T. BOUCHARD
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-27-2010

Signature:

Notary Public

Couchard

EXHIBIT "A"

(Legal Description)

Lot 2, St. John Marketplace, an Addition to the Town of St. John, Lake County, Indiana, as per plat thereof, recorded in Plat Book 96, page 66 in the Office of the Recorder of Lake County, Indiana.

Appurtenant Easements for the benefit of Parcel 1, as granted in the Operation and Easement Agreement between Target Corporation and St. John Marketplace Shopping Center dated January 11, 2005, and recorded January 14, 2005, as Document No. 2005 002827.

