BOOK

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ARMED FORCES OF THE UNITED STATES
REPORT OF TRANSFER OR DISCHARGE

Míchael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

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Certification Letter

State of Indiana)
) SS
County of Lake)

Form # 0023 Revised 5/2002

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of
UNITED STATES DISCHARGE/ARMY AUS ARTY
EDWARD FRANCIS GNIADEK JR.
as recorded as 2008-075513 Document is the property of
as this said document was present for the recordation whe Michael A. Brown
was Recorder at the time of filing of said document
Dated this
THER'S THE
Deputy Recorder SEAN
Molana Molana Marian
Michael a Brown
Michael A. Brown, Recorder of Deeds Lake County Indiana