

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 015479

2008 MAR -3 AM 9:44

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
SPECIALIZED LOAN SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1002845057

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: SCOTT A STRICKLIN AND JANET GATES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 09/17/2007, and recorded in Book Page, Instrument No. 2007 076585 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: SCOTT A STRICKLIN
1643 SOUTHVIEW DRIVE
LOWELL, IN 46356

THIS 15TH DAY OF FEBRUARY IN THE YEAR 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 15TH DAY OF FEBRUARY IN THE YEAR 2008, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I hereby affirm that this document submitted for recording does not contain a social security number.
Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



SLSRC 8430381 MSH1743578 100131022700970175 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12-56
3812663