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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 015477

2008 MAR -3 AM 8:44

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 35135359 "TAYLOR" FFFC01

Date of Assignment: 09/17/2004

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N FIRST ST., SUITE 600, SAN JOSE, CA 95131

Assignee: *Bank of New York Trust Company, as successor to JPMorgan Chase Bank formerly known as The Chase Manhattan Bank successor by merger to Chase Bank of Texas National Association, formerly known as Texas Commerce Bank, N.A., as custodian; 300 Alt 19 North Palm Harbor FL 34683*

Executed By: SANDRA L TAYLOR, UNMARRIED To: FIRST FRANKLIN FINANCIAL CORPORATION*

Mortgage Dated 09/08/2004 and Recorded _____ As 2004-078791
In LAKE COUNTY, INDIANA.

Property Address: 6803 ALEXANDER AVENUE, HAMMOND, INDIANA, 46323

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$66,500.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

FIRST FRANKLIN FINANCIAL CORPORATION *
On SEP 17 2004 (DATE)

**a subsidiary of National City Bank of Indiana*

By *Steve Barnett*
STEVE BARNETT/ VP OF MORTGAGE OPERATIONS



ALR/20040917/0155 GENERIC LAKE IN BAT:157 KAMOR

Prepared by: *J. Loinski*
J. Loinski
(727) 771-4000
NTC
2100 Alt 19 North
Palm Harbor, FL 34683

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
SMSRC L#: 2000020449A

*14 DG
3812906*

STATE OF California
COUNTY OF Santa Clara

ON SEP 17 2004, before me, MELISSA L MORRIS, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Melissa L. Morris

MELISSA L MORRIS
Notary Expires: 02/23/2008 #1471741



Document is

NOT OFFICIAL!

(This area for notarial seal)

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA 95131
ALR/20040917/0155 GENERIC LAKE IN BAT: 157/35135359 KAMOR

Document is the property of
the Lake County Recorder!

When Recorded Return To: First Franklin Financial Corp 2150 N. First Street, San Jose, CA, 95131-

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