2008 015474

SILED COUNTY
FILED FOR RECORD

20/18 MAR - 3 AT 8: 43
MICHAEL ALBROWN
RECORDER

Prepared By/Record and Return to: Prepared By: EILEEN MCGUFFIN JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 23, 2007, made by GREG R BILD AND SUSAN S ACLARO-BILD to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$32,000.00 and recorded on April 19, 2007 Volume/Book N/A Page N/A Document 2007 032223 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIAL!

Witness my hand and seal on 02/19/08.

This Document is the property of

JPMORGAN CHASE BANK, N.A. Lake County Recorder!

By:

RAMON LUSK Vice President

State of Louisiana

Parish/County of OUACHITA

On 02/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RAMON LUSK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Carry M, Glust CATHY M YELVERTON - 26454 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. EILEEN MCGUFFIN

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.:

Loan No.: 00410530791976

County of: LAKE Outbound Date: 02/14/08