

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2008 015473

2008 MAR -3 AM 8:43

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JARLENE SAMALIA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated September 5, 2003, made by JAMES DULSKI AND JULIE DULSKI to the order of BANK ONE, N.A., the principal sum of \$50,000.00 and recorded on October 2, 2003 Volume/Book NA Page NA Document 2003 105368 in Mortgage Records of LAKE County, State of Indiana.

MODIFICATION AGREEMENT FROM JAMES DULSKI AND JULIE DULSKI TO , RECORDED ON February 24, 2005, VOLUME/BOOK NA PAGE NA DOCUMENT 2005 013215.

Witness my hand and seal on 02/19/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By:   
RITA HELTON  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 02/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
CHRISTENE CALDWELL - 62704  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JARLENE SAMALIA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530611704  
County of: LAKE  
Outbound Date: 02/14/08

1256  
644801295

