CAME COUNTY
FILED FOR MESCRE

2008 015471

2008 HAR - 3 AH 8: 43

MICHALL A. GROWN RECORDER

Prepared By/Record and Return to: Prepared By: JULIET BAUTISTA JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St. PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 23, 2000, made by RICHARD L FLECK AND DOROTHY A FLECK to the order of BANK ONE, N.A., the principal sum of \$100,000.00 and recorded on April 10, 2000 Volume/Book N/A Page N/A Document 2000 024070 in Mortgage Records of LAKE County, State of Indiana.

Document is OT OFFICIALS

Witness my hand and seal on 02/19/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Rv.

RITA HELTON Vice President

State of Louisiana

Parish/County of OUACHITA

6448063

On 02/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

CHRISTENE CALDWELL - 62704

LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: Investor Loan No.: Loan No.: 00410330048715

County of: LAKE Outbound Date: 02/14/08