

FILED IN RECORDS  
LAKE COUNTY  
FILED IN RECORDS

2008 015465

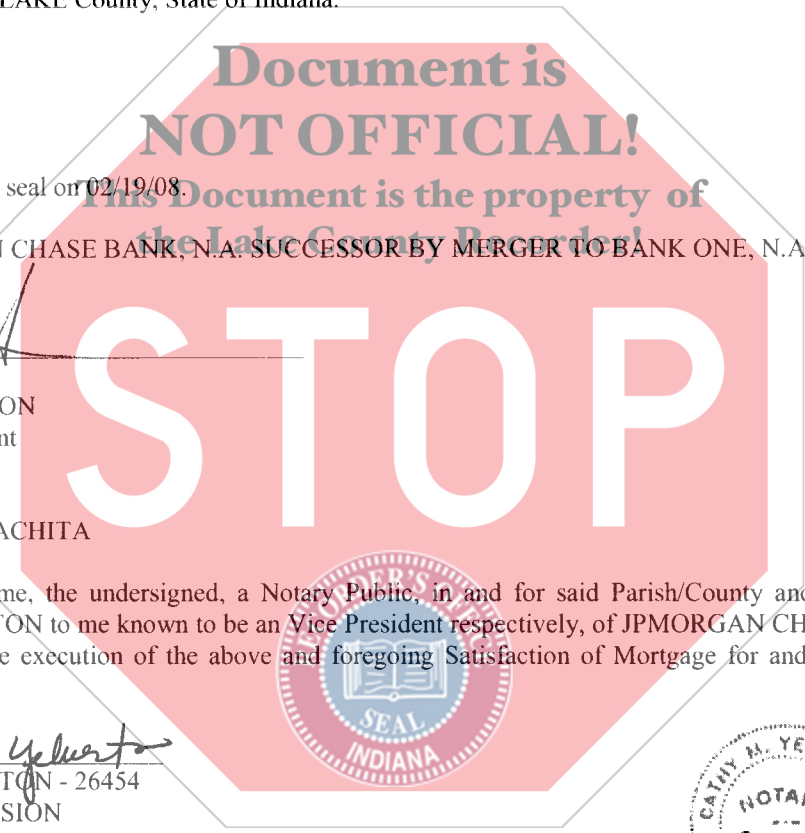
2008 MAR -3 AM 8:42

Prepared By/Record and Return to:  
Prepared By: RICHMOND MILLARE  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

MICHAEL A. BROWN  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated May 30, 2003, made by BENJAMIN GONZALEZ to the order of BANK ONE, N.A., the principal sum of \$35,000.00 and recorded on June 17, 2003 Volume/Book N/A Page N/A Document 2003 061403 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 02/19/08.

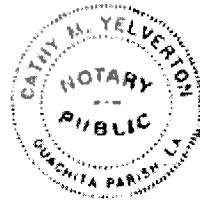
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *[Signature]*  
RITA HELTON  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 02/19/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared RITA HELTON to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*[Signature]*  
CATHY M YELVERTON - 26454  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. RICHMOND MILLARE

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530582408  
County of: LAKE  
Outbound Date: 02/11/08

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