

STATE OF IDAHO
LAKE COUNTY
FILED FOR RECORD

2008 015441

2008 MAR -3 AM 8:34

MICHAEL A. BROWN
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **1044771992**

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **SCOTT E SHARP, II AND MONICA M SHARP, HUSBAND AND WIFE**

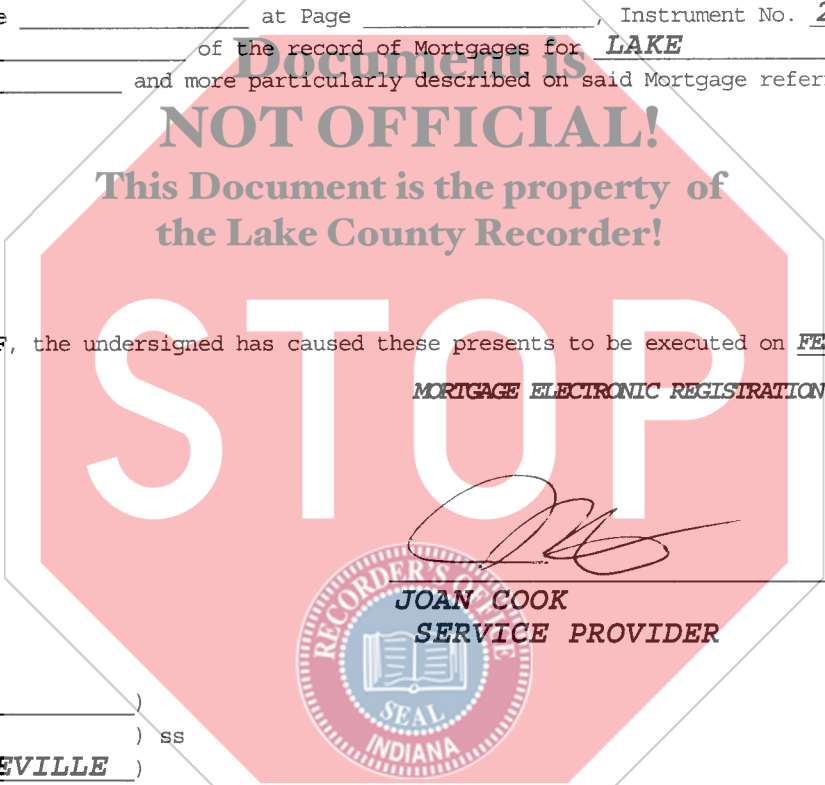
Property Address: **6631 RHODE ISLAND, HAMMOND, IN 46324**

Date of Mortgage **SEPTEMBER 25, 2006**

Recorded in Volume _____ at Page _____ Instrument No. **2006 085311**

Parcel ID No. _____ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **FEBRUARY 25, 2008**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
JOAN COOK
SERVICE PROVIDER

STATE OF **IDAHO**

COUNTY OF **BONNEVILLE**

On this **FEBRUARY 25, 2008**, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

_____, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.218056

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