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MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by ALISON A. JACOBSEN. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 03<sup>RD</sup> day of OCTOBER 2001 calling for \$88,200.00 recorded in Mortgage Record No. Page No. Document #2001 081809 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal, this 31<sup>ST</sup> day of DECEMBER 2007.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 31<sup>ST</sup> day of DECEMBER 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistance Vice President acknowledged the execution of the annexed satisfaction of mortgage.

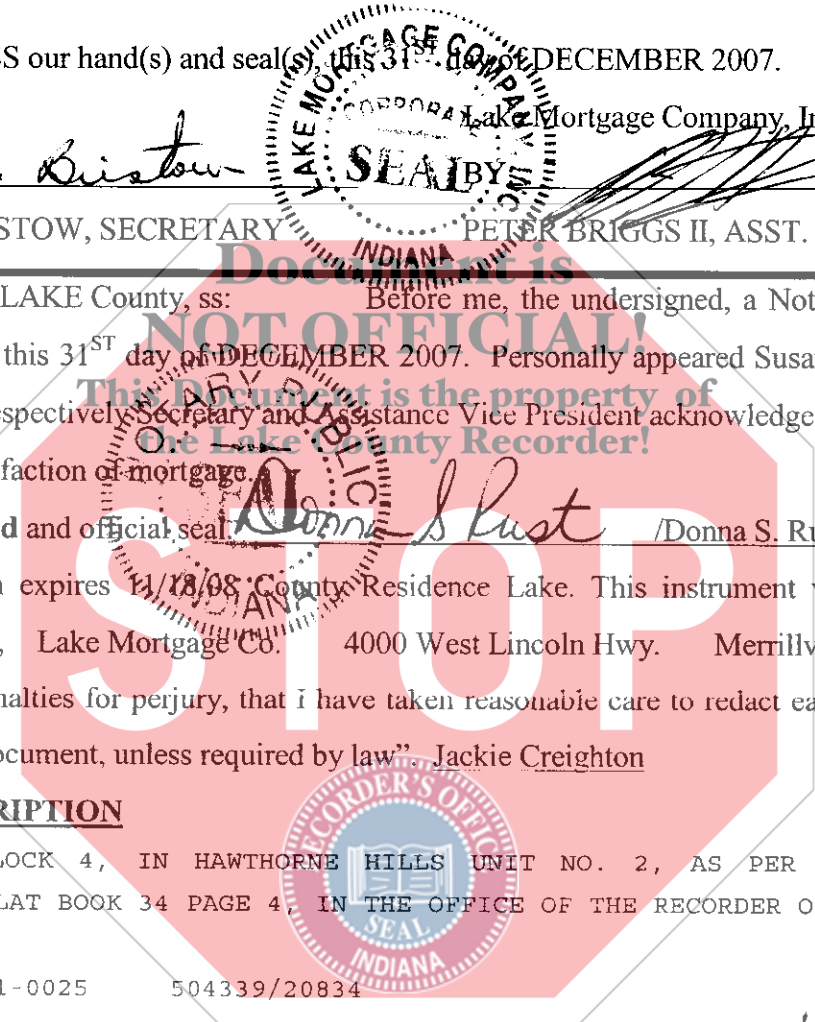
Witness my hand and official seal *Donna S. Rust* /Donna S. Rust Notary Public.

My Commission expires 11/18/08 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

LOT 25 IN BLOCK 4, IN HAWTHORNE HILLS UNIT NO. 2, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#03-07-0231-0025 504339/20834



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12<sup>th</sup>  
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