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LAKE COUNTY
RECORDER'S OFFICE

2008 004539

2008 JAN 15 AM 9:21

MICHAEL J. BROWN
RECORDER

RELEASE (PARTIAL) OF MORTGAGE

The debt, secured by a Mortgage from **Randall X. Gluth**, to AMERICAN SAVINGS, FSB in the amount of \$215,000.00 dated the 27th day of September, 2007, and recorded as Document No. **2007-079973**, on the 5th day of October, 2007, in the office of the Recorder of Lake County, Indiana is hereby released and satisfied only as to the following described real estate, to-wit:

Unit 3 in Building 57, Lakewood Estates Condominiums, a horizontal property regime, created by Declaration of Condominium recorded December 20, 2002, as Document No. 2002-118268, and all amendments thereto, including but not limited to, the Thirteenth Amendment recorded October 22, 2003 as Document No. 2003-113494, in the Office of the Recorder of Lake County, Indiana together with an undivided interest in the common elements appertaining thereto.

Dated this 25th day of October, 2007.

Document is NOT OFFICIAL!

AMERICAN SAVINGS, FSB

Attest:

Robert B. Rossa, Vice President

Todd C. Williams, Vice President

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

Before me, the undersigned Notary Public in and for said County and State, this 20th day of April, 2006, personally appeared Robert B. Rossa, Vice President and Todd C. Williams, Vice President, for and on behalf of AMERICAN SAVINGS, FSB, and acknowledged the execution of the foregoing instrument.

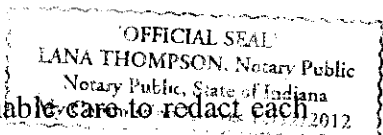
WITNESS MY HAND AND NOTARIAL SEAL



Lana Thompson, Notary Public

My Commission Expires: 10/12/2012

County of Residence: Lake



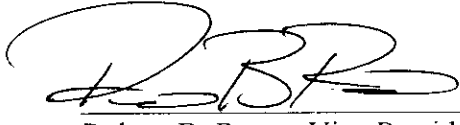
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

C. Burk

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TJ
R

9200773 ~~6~~ RECOR TITLE - HIGHLAND

Holobowski



Robert B. Rossa, Vice President

PREPARED BY TODD C. WILLIAMS OF AMERICAN SAVINGS, FSB, LENDER

Return to:
American Savings,FSB
1001 Main St.
Dyer, IN 46311

