

**RELEASE OF
MORTGAGE
OR TRUST DEED**

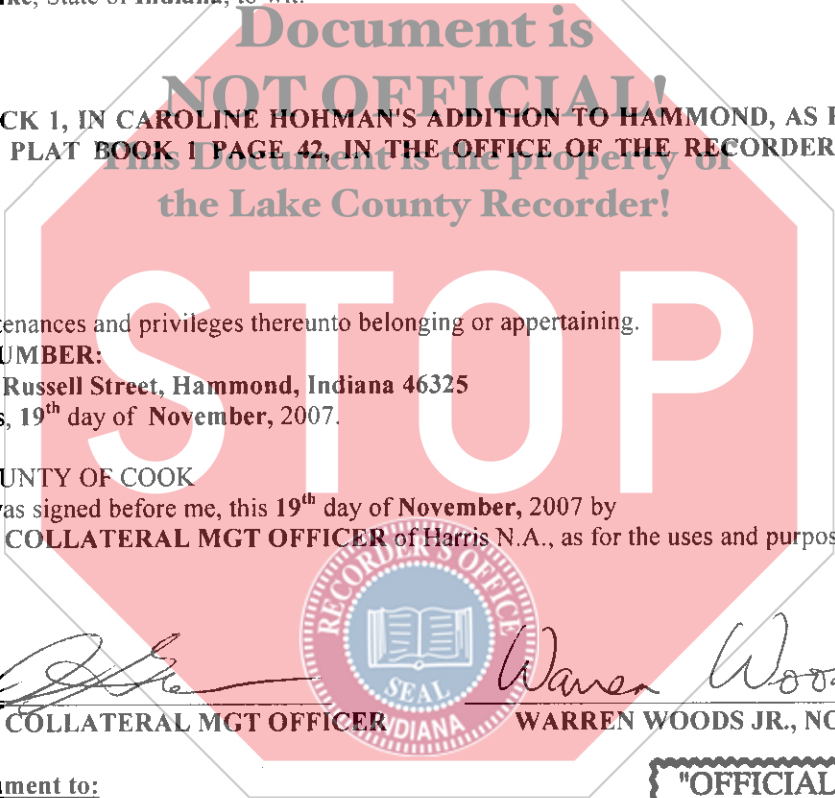
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

2008 004531

Lake County
Recorder
2008 JUN 18 AM 9:21
WARREN WOODS, JR.
RECORDER

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A.**, as successor by merger with **Mercantile National Bank of Indiana**, 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does here **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Paul Hanyzewski**, as **Trustee of the Paul Hanyzewski Revocable Living Trust Under Trust Agreement Dated October 15, 1999**, and His **Substitutes and Successors as Trustee Thereunder** and **Sara Ann Hanyzewski**, As **Trustee of the Sara Ann Hanyzewski Revocable Living Trust Under Trust Agreement Dated October 15, 1999**, and her **Substitutes and Successors as Trustee Thereunder**, Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing date the **27th day of October 2005**, and recorded in the Recorders Office of **Lake County**, in the State of **Indiana**, as document number **2005095642**, to the premise therein described, situated in the County of **Lake**, State of **Indiana**, to wit:

LOT 12 IN BLOCK 1, IN CAROLINE HOHMAN'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 1 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



Together with all the appurtenances and privileges thereunto belonging or appertaining.

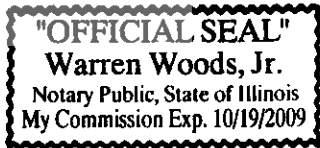
PERMANENT INDEX NUMBER:
COMMON ADDRESS: 3 Russell Street, Hammond, Indiana 46325
Witness our hands and seals, **19th day of November, 2007.**

STATE OF ILLINOIS, COUNTY OF COOK
The foregoing instrument was signed before me, this **19th day of November, 2007** by **BARBARA A. GRAVER, COLLATERAL MGT OFFICER** of **Harris N.A.**, as for the uses and purposes therein set forth.

[Signature]
BARBARA A. GRAVER, COLLATERAL MGT OFFICER

[Signature]
WARREN WOODS JR., NOTARY PUBLIC

Please mail recorded document to:
Paul & Sara Ann Hanyzewski
1254 Poppyfield PL.
Schererville, IN 46375



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This instrument was prepared by:, **Latrice Smith** Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law"

C Burk

9200 7725 **TICOR TITLE - HIGHLAND** *Scott*