

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2008 004464

2008 JAN 18 AM 9:11

Loan No. 17858432

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by Susan Gayle Hub and Ronald Edward Hub to Chase Bank USA, NA f/k/a Chase Manhattan Bank, USA, NA on September 30, 2004 securing an indebtedness in the principal sum of \$168,600.00, and duly recorded October 15, 2004, as Instrument No. 2004-088572, in the Office of the Recorder of Lake County, Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to JPMorgan Chase Bank, NA, whose address is: 10790 Rancho Bernardo Rd., San Diego, CA 92127.

WITNESS my hand and seal this 31st day of December, 2007.

Chase Bank USA, NA f/k/a Chase Manhattan Bank USA,
NA

By: [Signature]
Printed: Clayton Scherf
Title: Vice President

STATE OF CALIFORNIA

COUNTY OF SAN DIEGO

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Before me, a Notary Public in and for said County and State, this 31st day of December, 2007, personally appeared Clayton Scherf of Chase Bank USA, NA f/k/a Chase Manhattan Bank USA, NA, and acknowledged the execution of the foregoing Assignment of Mortgage.

O. L. OBERIANO
COMM. #1776986
NOTARY PUBLIC • CALIFORNIA
SAN DIEGO COUNTY
Commission Expires Oct. 30, 2011

My Commission Expires:

Oct. 30, 2011

Signed: [Signature]

Printed: O. L. Oberiano

My County of Residence:

SAN DIEGO

*Added
13.00
240663#*

This document prepared by Jennifer R. Fitzwater, Attorney at Law, (ID No. 22981-49-A)

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