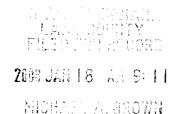


2008 004461



Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

MERS

1000 Blue Gentian Rd - mac X9999-01M, Eagan, MN 55121

all beneficial interest under that certain Mortgage dated:

July 24, 2006

executed by: CHERYL E HINES

Beneficiary: Universal Mortgage Corporation

and recorded as Instrument No. 2006 066958 on August 02, 2006 in Book:

, of Official Records in the County Recorders office of Lake County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Property Address: 1965 GARFIELD STREET, GARY, IN 46404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage registration.

Universal Mortgage Corporation

Vice President Loan Documentation, Wells Fargo Bank, N.A. - Attorney in Fact for Universal Mortgage Corporation

Dated: January 02, 2008

State of Minnesota

County of Dakota

On January 02, 2008

) ss.

before me

personally appeared JULIA K. WILLIAMS, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Notary

FOR NOTARY SEAL OR STAMP

TINA M. NEAL Notary Public Minnesota

My Comm. Expires Jan 31, 2011

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final Document 1000 Blue Gentian Road - Eagan, MN 55

Attn: MAC # X9999-01M Preapred By: Seble Molla

Loan #: 0202629176 MIN #: 100360700203395949 MERS Phone: 1-888-679-6377

I, SEBLE MOLLA, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X

LOTS 32, 33 AND 34 IN BLOCK 2 IN PRIDMORE, ORR AND ULRICH'S FIRST ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 19, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA.

