

LAKE COUNTY  
FILM/TWR RECORD

2008 004456

2008 JAN 18 AM 9:10

MICHAEL BROWN  
RECORDER

When Recorded Mail to  
Saxon Mortgage Services, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 2000180643

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **AURORA MUNOZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 07/11/2006 , and recorded in Book Page , Instrument No. 2006 073981 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: AURORA MUNOZ  
4338 MAGOUN AVE  
EAST CHICAGO, IN 46312

**THIS 08TH DAY OF JANUARY IN THE YEAR 2008**

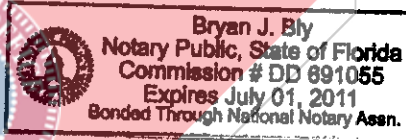
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EQUIFIRST CORPORATION**

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 08TH DAY OF JANUARY IN THE YEAR 2008** , personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS')** AS NOMINEE FOR **EQUIFIRST CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed CRYSTAL MOORE

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



3 SMSRC 8386607 MSH1704975 100200100100516511 MERS PHONE  
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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