

2008 004406

2008 JAN 18 AM 8:48
MICHAEL A. CROWH
RECORDER

Cross-Reference: Mortgage recorded as Instrument # 2001 058181 with the Recorder of Lake County, Indiana; this information is included for recordation purposes only

NOTICE OF ASSIGNMENT OF NOTE AND MORTGAGE

Notice is hereby given that, for valuable consideration, Option One Mortgage Corporation (the "Assignor"), has sold, assigned and transferred to Wells Fargo Bank, N.A., as Trustee for Mesa Trust 2001-5 Asset-Backed Certificates Series 2001-5 c/o Option One Mortgage Corporation, 3 Ada, Irvine, CA 92618 (the "Assignee"), the Assignor's interest in (i) the mortgage securing a promissory note in the original principal amount of \$38,000.00, dated July 17, 2001, executed and delivered by Arminda Perez as mortgagor, to Option One Mortgage Corporation, a California Corporation, as mortgagee, encumbering land located in Lake County, Indiana and commonly known as 3956 Marshall St., Gary, IN, 46408, and further identified in the cross-reference above (the "Mortgage") and (ii) the promissory note and indebtedness secured by the Mortgage.

ASSIGNOR:

Option One Mortgage Corporation, a California Corporation:

By:

Printed Name: Peter Read

Title: Assistant Secretary

STATE OF MN

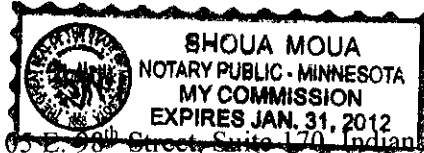
COUNTY OF Dakota

Before me, _____ (notary public name), this 9 day of Jan, 2008 appeared Peter Read, the Assistant Secretary of Option One Mortgage Corporation, a California Corporation, and acknowledged the execution of the foregoing Notice of Assignment of Note and Mortgage.

Printed Name Shoua Moua

My Commission Expires: 1/31/12

County of Residence: Washington



PREPARED BY: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

RETURN AFTER RECORDATION TO: John B. Flatt, Nelson & Frankenberger, 3105 E. 98th Street, Suite 170, Indianapolis, IN 46280

ASSIGNEE'S ADDRESS: Wells Fargo Bank, N.A., as Trustee for Mesa Trust 2001-5 Asset-Backed Certificates Series 2001-5 c/o Option One Mortgage Corporation, 3 Ada, Irvine, CA 92618

H:\FORECLOSURE\Option One\PerezArminda-2585\AOM.doc

Handwritten notes:
Add to
19.00
58134#