

2008 004404

2008 JAN 18 AM 8:48

MICHAEL A. BROWN
RECORDER

STATE OF **INDIANA**
TOWN/COUNTY: **LAKE**
Loan No. **1678247**



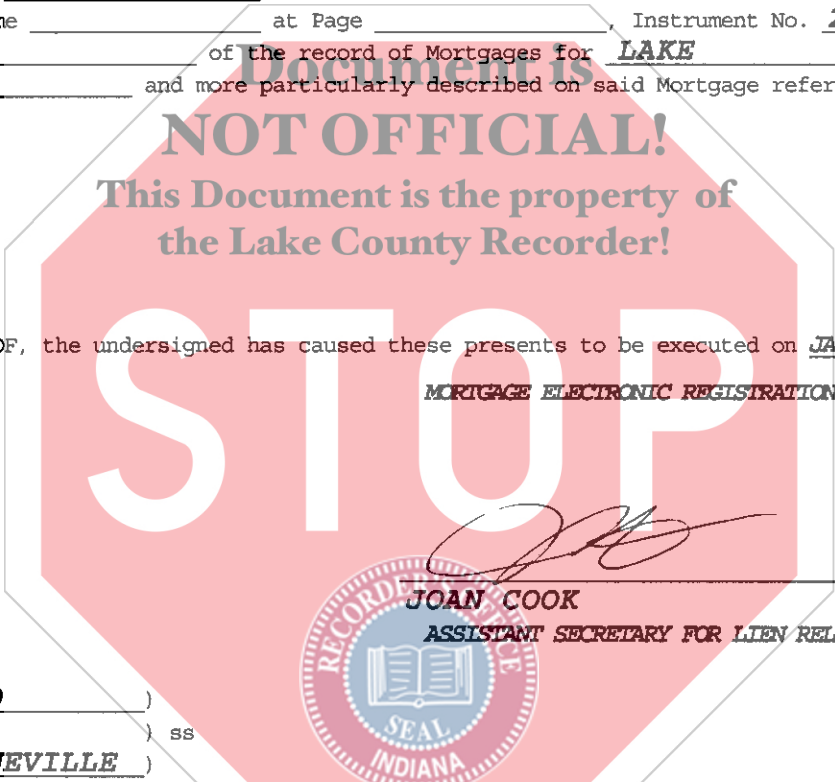
PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: **KARLEEN MAUGHAN**

RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **DEREK PITTS, AN UNMARRIED MAN PATRICIA TROUPE AN UNMARRIED WOMAN**

Property Address: **7740 MONTANA ST, MERRILLVILLE, IN 46410**
Date of Mortgage **NOVEMBER 18, 2005**
Recorded in Volume _____ at Page _____ Instrument No. **2005 105962**
Parcel ID No. _____ of the record of Mortgages for **LAKE** County,
INDIANA and more particularly described in said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2008.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF **IDAHO**)
) ss
COUNTY OF **BONNEVILLE**)
On this JANUARY 11, 2008, before me, the undersigned, a Notary Public in said State, personally appeared **JOAN COOK**, who being by me first duly sworn, declared that s/he is the **ASSISTANT SECRETARY FOR LIEN RELEASES** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
_____, that s/he signed the foregoing document as **ASSISTANT SECRETARY FOR LIEN RELEASES** of the corporation, and that the statements therein contained are true.

KRystal HALL
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

[Handwritten note]
18.00 #
104253