2008 004403

2008 JAN 18 AM 6: 43

Prepared By/Record and Return to: Prepared By: BRYAN JA DAVID Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203 Telephone Nbr: 1-800-848-9136 MIDHALL ALUHOWN RECORDER

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated November 10, 2005, made by LEIGH D SPARKS AND LISA M SPARKS to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC, the principal sum of \$183,150.00 and recorded on November 18, 2005 Volume/Book NA Page NA Document 2005 102032 in Mortgage Records of LAKE County, State of Indiana.

## Document is NOT OFFICIAL!

Witness my hand and seal on 01/14/08.

Document is the property of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1

By: \_

GEORGE LONG
Vice President

State of Louisiana

Parish/County of OUACHITA

SEAL S

On 01/14/08 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared GEORGE LONG to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

KAREN LITTLETON - 80247 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. BRYAN JA DAVID

Min: 100016500005458707

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 297157469

Loan No.: 1955301129 County of: LAKE Outbound Date: 01/02/08