

# Real Estate Mortgage

This Indenture Witnesseth, That

→ DANIEL F. HALFMAN and AGNES HALFMAN, husband and wife

of Lake County, in the State of Indiana

Mortgage and Warrant to

DANIEL H. HALFMAN 7064 MAPLECREST DR. GRAND RAPIDS MI 49546

of Kent County, in the State of Michigan, the following described

Real Estate in Lake County, in the State of Indiana, as follows, to-wit:

→ 1105 Allison Street, Crown Point, Indiana  
Lot 233 in ELLENDALE FARM, UNIT 10, a subdivison in the City of Crown Point, Indiana, as per Record Plat thereof appearing in Plat Book 100, Page 56, in the Office of the Recorder of Lake County, Indiana.

2008 004393

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This mortgage is given to secure the payment of -10000.00- Ten Thousand Dollars, by the Mortgagors and payable to the order of the Mortgagee on or before Twenty -20- years.

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, the said mortgagor ha hereunto set hands and seal this 17th day of January 2008  
Daniel F. Halfman (Seal) Agnes Halfman (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this 17th day of January 2008 I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT. UNLESS REQUIRED BY LAW  
PREPARED BY: Daniel F. Halfman 1500

and acknowledged the execution of the foregoing instrument.  
Witness my hand and official seal  
My Commission expires 1-31-15 Patricia Robles Notary Public

This instrument prepared by: