

2008 004357

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ROBERT L. MEINZER, JR.
LAKE COUNTY
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

TO: **FIFTH THIRD BANK**
ADDRESS: 1716 - 165th Street, Hammond, IN 46320

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, **Austgen Equipment, Inc., by its President, David J. Austgen**, of 801 East Main Street, P. O. Box 108, Griffith, IN 46319, intends to hold a lien on land commonly known as 1716 - 165th Street, Hammond, IN 46320, and legally described as follows:

Lot 6 in Rubloof Subdivision, an addition to the City of Hammond as per plat thereof, recorded in Plat 82, page 41, in the Office of the Recorder of Lake County, Indiana, and as amended by an instrument recorded February 26, 1998 as Document No. 98013554, in Lake County, Indiana;

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Twenty-four Thousand Six Hundred Sixty-five and 80/100 Dollars (\$24,665.80).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety days.

AUSTGEN EQUIPMENT, INC.

BY: David J. Austgen
David J. Austgen, President

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, a Notary Public in and for said County and State, personally appeared Austgen Equipment, Inc., by its President, David J. Austgen, who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct. **WITNESS** my hand and Notarial Seal this 14th day of January, 2008.

My Commission Expires April 3, 2009
Resident of Lake County

Sandra L. Schinkel
SANDRA L. SCHINKEL, Notary Public

I hereby certify that I have this _____ day of January, 2008 mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 1716 - 165th Street, Hammond, IN 46320. Recorder of Lake County

THIS INSTRUMENT PREPARED BY: **ROBERT L. MEINZER, JR. #9132-45**
MEINZER & BABINEAUX, Attorneys at Law
9190 Wicker Avenue, P.O. Box 111
St. John, IN 46373-0111
Tel: (219) 365-4321 Fax: 365-9510

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Robert L. Meinzer, Jr.
Robert L. Meinzer, Jr., Attorney at Law

addm
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