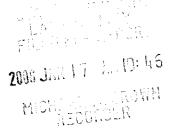
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THIS INDENTURE WI	IN ITNESSETH, that]	Nabil Ghanimeh	
GRANTOR(S) of	Lake	County in the	State of Indiana
			a, fee simple,
GRANTEE(S) of	Lake	County in the S	State of Indiana
			ceipt and sufficiency of which are hereb
	ving described real estate	- 1	County, in the State of Indiana:
1	/;		
Gardens		see ATTACHED 1499	
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Tax Key	No. 35-50-027	9-0008 cument is the proper	ty of
		O New Hampshire, Lake	
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			DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFERD
a < 1/	b	ber , 2007.	FINAL ACCEPTANCE FOR TRANSFER
Dated this 26 H	day of Octo	bev , 200 1.	
Signature)	Yu	(Signature)	JAN 17 2008
NABIL G	HANIME <mark>H</mark>		PEGGY HOLINGA KATONA
Printed Name)		(Printed Name)	LAKE COUNTY AUDITOR
Signature)		SEAV (Signature)	
		MOIANATURE	BRANDON HILLMAN
Printed Name)		(Printed Name)	Lake County My Commission Expires
	COUNTY OF		September 24, 2014
•		and for said County and State, this	day of OCTOBER
personally appeared:	NABIL (JHAN1MEH	and acknowledged
		nereof, I have hereunto subscribed my	name and affixed my official seal.
My commission expires:	9/24/2014	Signature Signature	
Resident of LAKE	Doze 1	County Printed Bro	NDON HUMAN Notary Public , Attorney at La
		J. Szarmach	, Attorney at La
Attorney No. <u>778 – </u>		crillville, IN 46410	- (1818
			A A MILEN COUNTY
	7		ASSOCIATION
	© COPYLIGHT 1997	, THE ALLEN COUNTY INDIANA I	BAR ASSOCIATION, INC. (REV. 2/97, 6/9
	W.		name ()
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	AGGY 1>	Old	$C_{\mathcal{I}}$
	COLOLINA COL		BAR ASSOCIATION, INC. (REV. 2/97, 6/9)
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Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

STATE OF INDIANA, COUNTY OF CARE	Span SS:
Before me, the undersigned, a Notary Public in and for said (County and State, this 26th day of october,
personally appeared: NABIL AE CHANIME	EH /
and acknowledged the execution of the foregoing deed. In with	ess whereof, I have hereunto subscribed my name and affixed my
official seal.	and affixed my
My commission expires: $9/24/2014$	Signature
Resident of LAKE	County Printed BRANDON HILLMAN Notary Public
BRANDON HILLMAN	



Part of Lots 3, 4 and 5, Block 1, Garden Homes #4, as shown in Plat Book 30, Page 57, in Lake County, Indiana, more particularly described as follows: Commencing at the Northwest corner of said Lot 3; thence East along the North line of said Lot 3 a distance of 91.27 feet more or less to the West line of Lake County Trust #1019 property; thence South along the West line of said Trust property a distance of 302.00 feet more or less to the Southerly line of said Lot 5; thence Northwesterly along the Southerly line of said Lot 5 a distance of 109.19 feet more or less to the Southwest corner of Lot 5, thence North along the West line of said Lots 5, 4, and 3 to the point of beginning.

