2009 Jrd. 17 Fr. 10: 33

19101 Jrd. 1. Fr. 10: 33

WARRANTY DEED

JAX No. 39-0026-0008

THIS INDENTURE WITNESSETH, That JOHN E. CARSON AND KAREN F. CARSON, HUSBAND AND WIFE, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to NERON SHELTON of COOK County in the State of ILLLINOIS, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, 250 FEET; THENCE NORTHERLY, PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, 200 FEET; THENCE WEST AT RIGHT ANGLES THERETO 77.8 FEET; THENCE NORTHERLY, PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, 385.04 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE SOUTHERLY RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD; THENCE WESTERLY, ALONG SAID SOUTHERLY RIGHT OF WAY LINE, 182.88 FEET, MORE OR LESS, TO ITS INTERSECTION WITH THE WEST LINE OF SAID SECTION 32; THENCE SOUTH, ALONG SAID WEST LINE, TO THE POINT OF BEGINNING.

COMMONLY KNOWN AS: 3050 W. 47TH AVENUE, GARY, INDIANA 46408

SUBJECT TO SPECIAL ASSESSMENTS, JF ANY, 2007 TAXES PAYABLE
2008 2008 TAXES PAYABLE 2009AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER

| 2008, 2008 TAXES PA | YABLE 2009AND ALL REAL E | ESTATE TAXES DUE AND PAYABLE HE | REAFTER. |
|------------------------------------|--|--|-------------------------|
| SUBJECT TO EASEM | ENTS, RESTRICTIONS, AND C | COVENANTS OF RECORD, IF ANY. | |
| Dated this day of | , 2008 | | |
| John & Com | | tan to ma | |
| JØHN E. CARSON | | KAREN F. CARSON | |
| STATE OF INDIANA | | | |
| | SS: | III A NOW IN COMMISSION OF WARDS | 1 |
| Before me, the undersigned, a No | otary Public in and for said County | y and State, this 4 day of Ganuary of the foregoing deed. In witness whereof, I h | , 2008, personally |
| appeared: KAREN F. CARSON | , and acknowledged the execution | of the foregoing deed. In witness whereof, I h | ave hereunto subscribed |
| my name and affixed my official | seal. | | |
| | 0 2008 | nature Cancil Meyer | |
| My commission expires: # 12 | -, 9, 2008 Sig | nature 1 | , Notary Public |
| My commission expires: 11 | County Prin | NOIST AND STATE OF THE STATE OF | , Notary 1 done |
| | | | |
| STATE OF INDIANA | SS: | My Commission Empires Cat 8, 2003 | |
| COUNTY OF LAKE | 55: | y and State, this day of | . 2008, personally |
| Before me, the undersigned, a No | and acknowledged the execution of | of the foregoing deed. In witness whereof, 1 h | ave hereunto subscribed |
| my name and affixed my official | and acknowledged the excedition of | in the control of the | |
| my name and arrixed my orneral | Scal. | e 7 | |
| My commission expires: | Sig | nature | |
| My commission expires: Resident of | County Pri | nted | _, Notary Public |
| | | | |
| This instrument prepared by | y PATRICK J. McMANAN | MA, Attorney at Law, Identification N | o. 9534-45 |
| 1 1 | No legal opinion given to Grant | tor. All information used in preparation of | |
| | document was supplied by title | company. | |
| | | • | |
| Return Deed To: NERON SI | HELTON | | . 0 <i>li</i> |
| Grantee's street or rural route ad | dress: 3050 W. 47TH AVENUE, | GARY, INDIANA 46408 | 12.71 |
| Send Tax Bills To: NERON SI | HELTON, 3050 W. 47 TH AVENI | UE, GARY, INDIANA 46408 | (°) |
| | | | (|
| Laffirm under the nens | | was a makila agra to radact each Social Securi | ty number in this |
| raitini, under the princ | alties for perjury, that I have taken | reasonable care to reduce each social securi | () (10.11.00) |
| document, unless requi | red by law. | | ()' |
| document, unless requi | red by law. DULY ENTERED | FOR TAVATION OUR FASTER TO THE TAVATION OUR FASTER | ()' |
| document, unless requi | red by law. DULY ENTERED | FOR TAXATION SUBJECT TO US TO THE CO | imPANY O' |
| document, unless requi | red by law. DULY ENTERED | | imPANY O' |

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

JAN 15 2008

Name of Preparer

000436