

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

KEY # 32-78-7  
**INDIANA STATE DEPARTMENT OF HEALTH**

THIS CERTIFIES THE FOLLOWING IS A TRUE AND COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT

Local No. 820

**CERTIFICATE OF DEATH**

State IN Date Issued DEC 7 2004 *R.R. Massey MD*  
 Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1 DECEASED—NAME (First, Middle, Last) <b>ROBERT L. MASSEY, SR.</b>		2 SEX <b>MALE</b>	3a TIME OF DEATH <b>7:55 P.M.</b>	3b DATE OF DEATH (Month, Day, Yr.) <b>NOVEMBER 30, 2004</b>	
4. *SOCIAL SECURITY NUMBER <b>232-18-4547</b>	5a. AGE—Last Birthday (Years) <b>84</b>	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes	6 DATE OF BIRTH (Mo. Day, Yr.) <b>OCTOBER 18, 1920</b>	
7. BIRTHPLACE (City and State or Foreign Country) <b>LEEVALE, WEST VIRGINIA</b>	8a. WAS DECEDENT A U.S. VETERAN? <b>YES</b>				
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1946</b>	9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence <b>2</b>				
9b. FACILITY NAME (If not institution, give street and number) <b>7415 WHITE OAK AVENUE</b>		9c. CITY, TOWN, OR LOCATION OF DEATH <b>HAMMOND</b>		9d. COUNTY OF DEATH <b>LAKE</b>	
10. MARITAL STATUS (Specify) <b>MARRIED</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>KATHRYN TUCKER</b>	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>FOREMAN</b>		12b. KIND OF BUSINESS/INDUSTRY <b>LTV STEEL COMPANY</b>	
13a. RESIDENCE—STATE <b>INDIANA</b>	13b. COUNTY <b>LAKE</b>	13c. CITY, TOWN, OR LOCATION <b>HAMMOND</b>		13d. STREET AND NUMBER <b>7415 WHITE OAK AVENUE</b>	
13e. ZIP CODE <b>46324</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>8th</b> College (1-4 or 5+) <b>0</b>		18. FATHER'S NAME (First, Middle, Last) <b>HARRISON MASSEY</b>			
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>PEARL PETTRY</b>		20a. INFORMANT'S NAME (Type/Print) <b>KATHRYN J. MASSEY</b>			
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>7415 WHITE OAK AVE., HAMMOND, INDIANA 46324</b>		20c. Relationship <b>WIFE</b>			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>DECEMBER 4, 2004</b> <b>SOLAN-PRUZIN CREMATORY</b>		21c. LOCATION (City or Town, State) <b>SCHERERVILLE, INDIANA</b>	
22a. EMBALMER'S NAME <b>DEAN G. WAGNER</b>		22b. EMBALMER'S LICENSE NO. <b>8800057</b>		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Dean G. Wagner</i>		24b. LICENSE NUMBER (of Licensee) <b>8800057</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>SOLAN-PRUZIN FUNERAL HOME FH83002893</b> <b>7109 CALUMET AVE., HAMMOND, IN. 46324</b>	
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>IMMEDIATE CAUSE (Final disease or condition resulting in death)</b> a. <b>Congestive Cardiac Failure</b> years b. <b>Chronic Obstructive Pulmonary Disease</b> years c. <b>Block Lung</b> years d. <b>Diabetes, Renal Failure</b> years  Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last.		PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I			
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>NO</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>NO</b>	
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>R.R. Massey MD</i>		29c. MEDICAL LICENSE NO. <b>6052493</b>		29d. DATE SIGNED (Month, Day, Year) <b>DECEMBER 3, 2004</b>	
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>SAKHAWAT HUSSAIN, M.P. 6315 N. 93rd STREET, CHICAGO, ILLINOIS</b>					
31. HEALTH OFFICER'S SIGNATURE <i>R.R. Massey MD</i>			32. DATE FILED (Month, Day, Year) <b>December 6, 2004</b>		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED <b>1100 CS R</b>
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.			

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